

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>	<u>SE 1/4 SW 1/4 SW 1/4</u>	<u>7</u>	<u>T 28 S</u>	<u>R 1 E EW</u>
Distance and direction from nearest town or city?		Street address of well if located within city?		
		<u>1912 W. McArthur Lot 21A, Wichita, Ks.</u>		

2 WATER WELL OWNER: Air Capital Mobile Park
 RR#, St. Address, Box # : 1912 W. McArthur Lot 21A
 City, State, ZIP Code : Wichita, Ks.
 Board of Agriculture, Division of Water Resources
 Application Number:

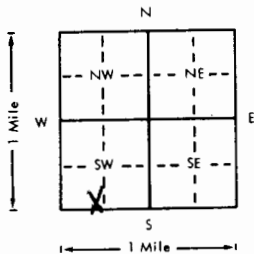
3 DEPTH OF COMPLETED WELL: 45 ft. Bore Hole Diameter: 11 in. to ... ft., and ... in. to ... ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 15 ft. below land surface measured on ... month ... day ... year
 Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Cer-Mac Welded
 7 Fiberglass SDR-26 Styrene Threaded
 Blank casing dia: 5 in. to 30 ft., Dia in. to ... ft., Dia in. to ... ft.
 Casing height above land surface: 12 in., weight ... lbs./ft. Wall thickness or gauge No. 203
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement Same
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SDR-26
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ...
 Screen-Perforation Dia: 5 in. to 45 ft., Dia in. to ... ft., Dia in. to ... ft.
 Screen-Perforated Intervals: From 30 ft. to 45 ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From 14 ft. to 45 ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 40' ft. to 14 ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well: West How many feet: 140 ft ? Water Well Disinfected? Yes X No
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes No X
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on ... month ... day ... year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236
 This Water Well Record was completed on ... month ... day ... year under the business name of Harp Well & Pump Serv., Inc. by (signature) M. Arnold

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
		0	3	0	3	Topsoil				
	3	7	3	7	Clay					
	7	30	7	30	Fine Sand with Clay					
	30	45	30	45	Medium Sand					



7 ELEVATION: ... (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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