

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Well ID

MW5

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County Sedgwick Fraction SW 1/4 SW 1/4 SE 1/4 SE 1/4 Section Number 3 Township Number T 28 S Range Number R 1 E W

2 WELL OWNER: Last Name: Wayman First: L. Wayne Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): ~40' E of 3150 Southeast Blvd., Wichita KS

3 LOCATE WELL WITH 'X' IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the bottom-right cell]

4 DEPTH OF COMPLETED WELL: 29.9 ft Depth(s) Groundwater Encountered: 1) _____ ft 2) _____ ft 3) _____ ft, or 4) [] Dry Well WELL'S STATIC WATER LEVEL: 20.32 ft

5 Latitude: 37.63533 (decimal degrees) Longitude: 97.30273 (decimal degrees) Horizontal Datum: [X] WGS 84 [] NAD 83 [] NAD 27 Source for Latitude/Longitude: [] GPS (unit make/model: _____) (WAAS enabled? [] Yes [] No) [X] Land Survey [] Topographic Map [] Online Mapper

6 Elevation 1282.82 ft [] Ground Level [X] TOC Source [X] Land Survey [] GPS [] Topographic Map [] Other _____

7 WELL WATER TO BE USED AS: 1 Domestic: [] Household [] Lawn & Garden [] Livestock [] Irrigation [] Feedlot [] Industrial 5 Public Water Supply: well ID [] 6 Dewatering: how many wells? [] 7 Aquifer Recharge: well ID [] 8 [X] Monitoring: well ID MW5 9 Environmental Remediation: well ID [] Air Sparge [] Soil Vapor Extractor [] Recovery [] Injection 10 Oil Field Water Supply: lease [] 11 Test Hole: well ID [] Cased [] Uncased [] Geotechnical 12 Geothermal: How many bores? a) Closed Loop [] Horizontal [] Vertical b) Open Loop [] Surface Discharge [] Inj. of Water [] Other (specify): _____

Was a chemical/bacteriological sample submitted to KDHE? [] Yes [X] No If yes, date sample was submitted: _____ Water well disinfected? [] Yes [X] No

8 TYPE OF CASING USED: [] Steel [X] PVC [] Other _____ CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded Casing diameter 2 in. to 14.9 ft, Diameter _____ in. to _____ ft, Diameter _____ in. to _____ ft, Casing height above land surface -0.6 in. Weight _____ lbs./ft. Well thickness or gauge No _____ TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [] Fiberglass [X] PVC [] Brass [] Galvanized Steel [] Concrete tile [] None used (open hole) [] Other (Specify) _____ SCREEN OR PERFORATION OPENINGS ARE: [] Continuous Slot [X] Mill Slot [] Gauze Wrapped [] Torch Cut [] Drilled Holes [] Other (Specify) _____ [] Louvered Shutter [] Key Punched [] Wire Wrapped [] Saw Cut [] None (Open Hole) SCREEN-PERFORATED INTERVALS: From 14.9 ft. to 29.9 ft, From _____ ft. to _____ ft, From _____ ft. to _____ ft, GRAVEL PACK INTERVALS: From 13 ft. to 30 ft, From _____ ft. to _____ ft, From _____ ft. to _____ ft,

9 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [X] Other Concrete: 0-1' Grout intervals: From 1 ft. to 30 ft, From _____ ft. to _____ ft, From _____ ft. to _____ ft,

Nearest source of possible contamination: [] Septic Tank [] Lateral Lines [] Pit Privy [] Livestock Pens [] Insecticide Storage [] Sewer Lines [] Cess Pool [] Sewage Lagoon [X] Fuel Storage [] Abandoned Water Well [] Watertight Sewer Lines [] Seepage Pit [] Feedyard [] Fertilizer Storage [] Oil Well / Gas Well [] Other (Specify) _____ Direction from well? NW Distance from well? ~110 ft

10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	0.5	Topsoil			
0.5	10	Dark brown silty clay			
10	12	Brown to gray silty clay			
12	13.5	Gray sandy silt w/ clay texture			
13.5	15	Brown to gray silty clay			
15	29.5	Medium sand			
29.5	30	Dark gray silty clay			

Notes: KDHE ID: L Wayne Wayman; U2-087-14692

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo-day-year) 9/30/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 1/6/16 under the business name of Larsen & Associates, Inc. Signature _____

TRITERRA

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SURVEYING OF MONITORING WELLS
L. WAYNE WAYMAN
3150 SOUTHEAST BLVD.
WICHITA, KANSAS

The above site is located in Section 3, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas. The Southeast corner of Section 3 was assigned coordinates of 00.00 North and 00.00 West.

The vertical control was obtained from the City of Wichita, described as a chiseled square on top of the headwall of a culvert at the northwest corner of the new QuikTrip property south of the site and 31st Street. Elevation: 1283.71. A control point was established as a chiseled 'X' at the interior northwest corner of the fenced enclosure on site.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Wichita East".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 3-T28S-R1E	00.00	00.00			
CP	138.20	1275.08	37.63537	97.30328	1283.46
MW-1 SW SW SE SE	150.33	1195.82	37.63539	97.30299	RIM 1283.18 TOC 1282.73
MW-2 SW SW SE SE	185.93	1111.73	37.63551	97.30271	RIM 1283.17 TOC 1282.67
MW-3 SW SW SE SE	140.91	1260.49	37.63538	97.30325	RIM 1283.45 TOC 1283.17
MW-4 SW SW SE SE	243.09	1299.47	37.63566	97.30335	RIM 1283.32 TOC 1282.90
MW-5 SW SW SE SE	124.52	1113.22	37.63533	97.30273	RIM 1283.42 TOC 1282.82
MW-6 SW SW SE SE	87.70	1224.75	37.63523	97.30312	RIM 1283.29 TOC 1283.03
MW-7 SW SW SE SE	82.42	1178.56	37.63521	97.30295	RIM 1283.22 TOC 1282.91
MW-8 SE SE SW SE	277.64	1360.49	37.63575	97.30358	RIM 1283.29 TOC 1282.85
MW-9 SW SW SE SE	309.21	1231.07	37.63583	97.30312	RIM 1282.80 TOC 1282.35

