WATER WELL RECORD	F 1	Division of Water	Well ID MW7				
	Correction Change in Well Ust	Resources App. No.					
1 LOCATION OF WATE	Fraction SW 1/4 SW 1/4	SE 1/4 SE 1/4 SE 1/4 3	er Township Number Range Number T 28 S R 1 X E W				
County Seagwick							
2 WELL OWNER: Last Name: Wayman Business: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: 548 E Main 3150 Southeast Blvd., Wichita KS							
Address:							
City Mulvane	State: KS ZIP: 67110 4 DEPTH OF COMPLETED WELL:	29.95 ft 5 Latitude:	37.63521 (decimal degrees)				
3 LOCATE WELL WITH "X" IN	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)						
SECTION BOX:	2)ft 3)ft, or 4)D	y Well Horizontal	Datum: X WGS 84 NAD 83 NAD 27				
N	WELL'S STATIC WATER LEVEL: 20.54	ft. Source for	Latitude/Longitude:				
	X below land surface, measured on (mo-day-yr) 10/1/2015 GPS (unit make/model:						
NW NE	above land surface, measured on (mo-day-yr) (WAAS enabled? Yes No) NW NE Pump test data: Well water was ft X Land Survey Topographic Map						
	Pump test data: Well water was	. ==	e Mapper				
W E	after hours pumping Water well was	ft Online	. марро				
	after hours pumping						
SW — SE	Estimated Yield: gpm	Source X	Land Survey GPS Topographic Map				
x	Bore Hole Diameter: 7.25 in to	ft, and	Other				
S	in to	"ft					
7 WELL WATER TO BE U	SFD AS:						
1 Domestic:	5 Public Water Supply: well ID	10 Oil Field V	Water Supply: lease				
Household	6 Dewatering: how many wells?	11 Test Hole: wel					
Lawn & Garden	7 Aquifer Recharge: well ID	Cased	Uncased Geotechnical				
Livestock	8 X Monitoring: well ID MW7	12 Geothermal: Ho					
2 Irrigation	9 Environmental Remediation: well ID	a) Closed Loor r b) Open Loor	· - -				
3 Feedlot	Air Sparge Soil Vapor Extraction	Other (spe	-: 6.				
4 Industrial							
	sample submitted to KDHE? Yes XN	If yes, date sample was su	ıbmitted:				
	X No		To the state of th				
8 TYPE OF CASING USE	D: Steel X PVC Other in to	CASING JOIN 15: Gill Gill Gill Gill Gill Gill Gill Gil	ued Clampled Welded X Threaded in. to ft,				
Casing diameter 2 in. Casing height above land surface	to 14.95 ft, Diameter in to	lbs./ft. Well thickness or gau	ge No				
TYPE OF SCREEN OR PERF	FORATION MATERIAL:		***************************************				
Steel Stainless Ste		Other (Specify)					
Brass Galvanized	Steel Concrete tile None used (open	hole)					
SCREEN OR PERFORATION							
	Ym bio	Cut Drilled Holes	Other (Specify)				
Louvered Shutter F	Key Punched Wire Wrapped Saw		f From ft to ft				
SCREEN-PERFORATED INTE	RVALS: From 14.95 ft. to 29.95 ft,	From ft. to	fr From ft to ft				
9 GROUT MATERIAL:	Neat cement Cement grout X Bento	nite X Other Concrete: 0-1' ft, From ft.	to ft				
	ft. to 30 ft, From ft. to						
Nearest source of possible con Septic Tank	Lateral Lines Pit Privy	Livestock Pens	Insecticide Storage				
Sewer Lines	Cess Pool Sewage Lagoon	X Fuel Storage	Abandoned Water Well				
Watertight Sewer Lines	Seepage Pit Feedyard	Fertilizer Storage	Oil Well / Gas Well				
Other (Specity)							
Direction from well? N-NW	Distance from w	eli? ~80	fi				
10 FROM TO	LITHOLOGIC LOG	FROM TO	LITHO. LOG (cont.) or PLUGGING INTERVALS				
	rete and gravel						
	n to dark brown silty clay um sand and silty clay						
	um sand and slity clay im tan to dark gray sand						
	um tan sand						
25 29 Medi	um gray sand	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	W				
29 30 Dark	gray silty clay	Notes: KDHE ID: L Wayn	e wayman; U2-U8/-14692				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my							
jurisdiction and was completed on (mo-day-year) 9/29/15 and this record is true to the best of my knowledge and belief. Kansas water well Contractor's							
License No 757 This Water Well Record was completed on (mo-day-year) 1/6/16							
under the business name of L	arsen & Associates, Inc.	Signature	nent Bureau of Water WTS Section				
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, WTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							

٠,

TRITERRA LAND SERVICES

P.O. Box 546 Clearwater, Kansas 67026 Cell (316) 648-3617 Fax (620) 584-4371 E-mail: triterrals@yahoo.com

SURVEYING OF MONITORING WELLS L. WAYNE WAYMAN 3150 SOUTHEAST BLVD. WICHITA, KANSAS

The above site is located in Section 3, Township 28 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas. The Southeast corner of Section 3 was assigned coordinates of 00.00 North and 00.00 West.

The vertical control was obtained from the City of Wichita, described as a chiseled square on top of the headwall of a culvert at the northwest corner of the new QuikTrip property south of the site and 31st Street. Elevation: 1283.71. A control point was established as a chiseled 'X' at the interior northwest corner of the fenced enclosure on site.

The Latitude and Longitude were recorded from a GPS unit. The site is located on the 7.5' quad map titled "Wichita East".

ID	NORTH	WEST	LATITUDE	LONGITUDE	ELEVATION
SE CORNER 3-T28S-R1E	00.00	00.00		tr ≪d	
CP	138.20	1275.08	37.63537	97.30328	1283.46
MW-1 SW SW SE SE	150.33	1195.82	37.63539	97.30299	RIM 1283.18 TOC 1282.73
MW-2 SW SW SE SE	185.93	1111.73	37.63551	97.30271	RIM 1283.17 TOC 1282.67
MW-3 SW SW SE SE	140.91	1260.49	37.63538	97.30325	RIM 1283.45 TOC 1283.17
MW-4 SW SW SE SE	243.09	1299.47	37.63566	97.30335	RIM 1283.32 TOC 1282.90
MW-5 SW SW SE SE	124.52	1113.22	37.63533	97.30273	RIM 1283.42 TOC 1282.82
MW-6 SW SW SE SE	87.70	1224.75	37.63523	97.30312	RIM 1283.29 TOC 1283.03
MW-7 SW SW SE SE	82.42	1178.56	37.63521	97.30295	RIM 1283.22 TOC 1282.91
MW-8 SE SE SW SE	277.64	1360.49	37.63575	97.30358	RIM 1283.29 TOC 1282.85
MW-9 SW SW SE SE	309.21	1231.07	37.63583	97.30312	RIM 1282.80 TOC 1282.35

