

1) LOCATION OF WELL:		Fraction		Form WWC-3		RSA 62a-1212		Section Number		Township Number		Range Number	
County: SEDAWICK		C-N/2 1/4 NE 1/4 NE 1/4		15		T 28 S		R 1		EW			
Distance and direction from nearest town or city street address of well if located within city?													
WELL 27													
2) WATER WELL OWNER: Boeing Commercial Airplanes													
RR#, St. Address, Box #: Box 7730													
City, State, ZIP Code: Wichita, KS													
Board of Agriculture, Division of Water Resources													
Application Number:													
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:													
4) DEPTH OF COMPLETED WELL: 29 ft. ELEVATION: 1277.54 TOC													
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.													
WELL'S STATIC WATER LEVEL 17' 24" ft. below land surface measured on mo/day/yr													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter 10 in. to 29 ft. and in. to ft.													
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Recovery Well													
Was a chemical/bacteriological sample submitted to Department? Yes X No: If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes X No													
5) TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
Blank casing diameter 5 in. to 19 ft. Dia in. to ft. Dia in. to ft.													
Casing height above land surface 12 in. weight Sch 40 lbs./ft. Wall thickness or gauge No.													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)													
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 19 ft. to 29 ft. From ft. to ft.													
GRAVEL PACK INTERVALS: From 14 ft. to 29 ft. From ft. to ft.													
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 8 ft. to 5 ft. From 5 ft. to 14 ft. From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
13 Insecticide storage													
Direction from well? within landfill How many feet?													
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS													
0 4 Top soil, concrete debris													
4 10 sd - very fine grain, med. sorting, b/c, sz mica mixed w/ silty matrix													
10 20 Sand - sz, good sorting, dec. silt content, fld/sz mix, subround-angular													
20 29 Sand - a/a													
29 Shale - gray, w/ thin													
Pumps installed 11-3-97													
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-17-97 and this record is true to the best of my knowledge and belief. Kansas													
Water Well Contractor's License No. 581 This Water Well Record was completed on (mo/day/yr) 12-16-97													
under the business name of Layne Western Co. by (signature) Steve Mitchell													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													