

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE ¼ SE ¼ NE ¼	Section Number 18	Township Number T 28 S	Range Number R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 4255 S.SENEC A WICHITA,KS 67217					
MW#8					
2 WATER WELL OWNER: COASTAL MART INC					
RR#, St. Address, Box # : 110 SOUTH MAIN WICHITA,KS					
City, State, ZIP Code : SUITE 500 67202					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . 15 ft. ELEVATION:			
<p>A diagram showing a section box divided into four quadrants labeled NW, NE, SW, and SE. An arrow points North towards the top of the page. The letter 'N' is above the box, 'E' is to the right, 'S' is below, and 'W' is to the left. A vertical scale bar indicates 1 mile.</p>		Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft.			
		WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr			
		Pump test data: Well water wasft. after hours pumping gpm			
		Est. Yield gpm: Well water wasft. after hours pumping gpm			
		Bore Hole Diameter . 8.....in. to . 1.5.....ft., and.....in. to			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only X0 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
X 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameterin. to . 5.....ft., Diain. toft., Diain. toft.					
Casing height above land surface 0.....in., weight sched. 40 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass X PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot X3 Mill slot 0.10 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From.... 15.....ft. to 5.....ft., From.....ft. to.....ft.					
GRAVEL PACK INTERVALS: From.... 15.....ft. to 3.5.....ft., From.....ft. to.....ft.					
FROM.....ft. toft., FROM.....ft. to.....ft.					
6 GROUT MATERIAL:					
Grout Intervals: From... 1.5 Neat cement ... -0.3 Cement grout ... 3.5 Bentonite ... 1.5 Other ...					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
X2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well? east How many feet? 30'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	FINE SILTY SANDY LOAM			
2	5	FINE GRAINED SAND			
5	10	FINE TO MEDIUM SAND			
10	15	MEDIUM TO COARSE SAND			
		WET AT 10			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 6-8-98 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575. This Water Well Record was completed on (mo/day/yr) ... 6-22-98 ... under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					