

1	LOCATION OF WATER WELL: Sedgwick	FRACTION <i>SE SW NE SE</i> SW 1/4 NE 1/4 SW 1/4	Section Number 28	Township Number I 28 S	Range Number R 1E E/W
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Distance and direction from nearest town or city street address of well if located within city?

6155 S. Ellis Wichita, Kansas

WATER WELL OWNER: ANDERSON, Richard

RR#, ST. ADDRESS, BOX #: **6155 S. Ellis**

CITY, STATE, ZIP CODE: **Wichita, Kansas**

Board of Agriculture, Division of Water Resource

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF ~~CONCRETE~~ WELL 18 ft. ELEVATION:
Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL **9.5** ^{Basement Floor} FT. BELOW LAND SURFACE MEASURED ON mo/day/yr **04/17/1998**

Pump test data:	Well water was	ft.	after	hours pumping	gpm
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Est. Yield	gpm:	Well water was	ft. after	hours pumping	gpm
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Bore Hole Diameter unknown in. to _____ ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: **5 Public water supply** **8 Air conditioning** **11 Injection well**

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well
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Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒ ; If yes, mo/day/yr sample was

submitted	Water Well Disinfected?	Yes	X	No
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5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASINGS JOINTS:	Glued	Clamped
		6 Asbestos-Cement	9 Other (Specify below)		Welded	

2 PVC	4 ABS	7 Fiberglass	5 Galvalume (Specify screw)	Welded
				Threaded

Blank casing Diameter 1 1/4 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface 84 in., weight _____ lbs. / ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 other (specify)	N / A
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2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
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SCREEN OR PERFORATION OPENING ARE:

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
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2 Louvered shutter **4 Key punched**

	Any punched	/ Torch cut	To Order (Specify)	N/A
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SCREEN-PERFORATION INTERVALS: from ft. to ft. From ft. to ft.

from	ft. to	ft. From	ft. to	ft.
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GRAVEL PACK INTERVALS:	from	ft. to	ft., From	ft. to	ft.
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	ft. to	ft., From	ft. to	ft. to	ft.
from	ft. to	ft., From	ft. to		ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 18 ft. From ft. to ft. From ft. to ft. From ft. to ft.

	to	to	to	to	to
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandon water well			

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 On well/Off well
				16 Other (specify below)

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
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Direction from well? **North** How many feet? **10**

[illegible]

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04/17/1998 and this record is true to the best of my knowledge and belief. Kansas Water

Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 04/20/98

Under the business name of **Harp Well & Pump Service, Inc.** by (signature)

Todd S. Harp