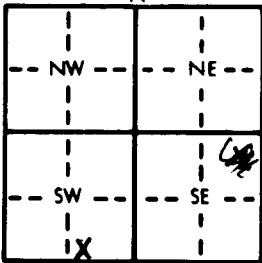


1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SW 1/4 SE 1/4 SW 1/4	Section Number 33	Township Number T 28 S	Range Number R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 733 Chapman Street, Wichita, Kansas 67233					
2 WATER WELL OWNER: RR#, St. Address, Box # : Patrick Chapman City, State, ZIP Code : 221 E. 13th Wichita, Kansas 67214					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 29 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 14' 8" ft. below land surface measured on mo/day/yr 1-13-86			
		Pump test data: Well water was ft. after 6 hours pumping 12 gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter NONE in. to ft., and in. to ft.		WELL WATER TO BE USED AS:			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No... X ...; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded... X ...					
Blank casing diameter 1 1/4" in. to 29' ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 12" in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped SANDPOINT 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 25' ft. to 29' ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From NONE ft. to ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 6" Pl. casing, Cement Cap.					
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet? at least 55'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
					Health Department has exact measurements
		(Note!) This is a sandpoint well!!!			
		Legal Location of Well:			
		Lot 3, Block C, Country Plaza Village, Sedgwick County, Kansas			
		(Riverside Township)			
		Legal from District Office			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-12-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 267-A This Water Well Record was completed on (mo/day/yr) 3-12-86 under the business name of _____ by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					