WATER WELL R		orm WWC Change in We			ision of Water	1 1	Well ID		
Original Record ILOCATION OF W					urces App. No tion Number		the second s	Jumber	
County: Sedgwick	ATER WELL.	1/4			1	T 28 S	R 1		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and									
Business: 22 CEI/CEIER					rection from nearest town or intersection): If at owner's address, check here:				
Address: 15657830 Pittsburg St., Suite 120 We					ell located within McConnell AFB, Wichita, KS				
City: McConnell AFB State: KS ZIP: 67221-3617									
3 LOCATE WELL A DEPTH OF COMPLETED WELL 21.0 ft 5 Lotitude: 37,63577									
WITH "X" IN	Depth(s) Groundwater Encountered: 1)				Longitude:				
SECTION BOX: N	X: 2) ft. 3) ft., or 4) 🗆 Dry Well					Horizontal Datum: WGS 84 INAD 83 NAD 27			
	WELL'S STATIC WATER LEVEL: ft.				Source for Latitude/Longitude:				
	 below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) 					■ GPS (unit make/model: .Garmin 60c) (WAAS enabled? ■ Yes □ No)			
NW NE	Pump test data: Well water was ft.					Land Survey Topographic Map			
W E	after hours pumping gpm					Online Mapper:			
sw x se	Well water was ft.								
×	Estimated Yield gnm				6 Elevation:ft. Ground Level TOC				
S	Bore Hole Diameter:				Source: ☐ Land Survey				
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 									
Household	☐ Household 6. ☐ Dewatering: how many wells?					11. Test Hole: well ID			
🗌 Lawn & Garden	7. 🗖 A	 7. ☐ Aquifer Recharge: well ID. 8. Monitoring: well IDOW26-MW07 				Cased Uncased Geotechnical			
Livestock 2. Irrigation	 8. ■ Monitoring: well ID					a) Closed Loop ☐ Horizontal ☐ Vertical			
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extractio				b) Open Loop \Box Surface Discharge \Box Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? 🗆 Yes 🔳 No If yes, date sample was submitted:									
Water well disinfected? 🗌 Yes 🔳 No									
8 TYPE OF CASING USED: □ Steel ■ PVC □ Other CASING JOINTS: □ Glued □ Clamped □ Welded ■ Threaded									
Casing diameter2.0 in. to9.8 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface0.5 in. Weight									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)									
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
□ Continuous Slot III Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)									
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .19.8 ft. to .9.8 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From21.0. ft. to									
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other									
Nearest source of possible contamination:									
Septic Tank		eral Lines	□ Pit Privy		Livestock Pe		cide Storage		
□ Sewer Lines □ Cess Pool □ Sewage Lagoon ■ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well									
□ Other (Specify)									
Direction from well?		l	Distance from w	/ell?					
10 FROM TO		HOLOGIC LO	DG	FROM	ТО	LITHO. LOG (cont.) o	r PLUGGING IN	NTERVALS	
0 21.0	Clay								
				Net					
Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🔳 constructed, 🗌 reconstructed, or 🗋 plugged									
under my jurisdiction and was completed on (mo-day-year) .6/20/2016 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 7.10 This Water Well Record was completed on (mo-day-year) .7/1.5/2016									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015									