

| WATER W | | | WWC-5 1354 | DI | vision of Wate | | | |
|---|---|------------------------|--|---|--|---|-------------------------|--|
| Original Record Correction Change I LOCATION OF WATER WELL: | | | | | sources App. N ection Numbe | rces App. No. Well ID on Number Township Number | | |
| County: | | | | | | | $R \square E \square W$ | |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and | | | | | | | | |
| | | | | | rection from nearest town or intersection): If at owner's address, check here: | | | |
| Address: | | | | | | | | |
| Address: City: | | State: | ZIP: | | | | | |
| 3 LOCATE W | ELL | | | | | | | |
| WITH "X" IN 4 DEPTH OF CO | | | IPLETED WELL: ft Encountered: 1) ft. | | | 5 Latitude:(decimal degrees) | | |
| SECTION B | SOX: | 2) ft. | | | | | | |
| Ν | | WELL'S STATIC WA | | | Source for Latitude/Longitude: | | | |
| | | | , measured on (mo-day- | | | |) | |
| NW NE W E | | □ above land surface, | | (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map | | | | |
| | | Pump test data: Well w | | | | | | |
| | | after hours pumping | | | Online Mapper: | | | |
| SW S | SE | after hours pumping | | | | | | |
| | | Estimated Yield: | 5P | 6 Elevation:ft. Ground Level TOC | | | | |
| S | | Bore Hole Diameter: | . ft. and | Source: Land Survey GPS Topographic Map | | | | |
| 1 mile | 1 | | ft. | ft. Other | | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | |
| 1. Domestic: | | 5. 🗌 Public Wa | | | | | | |
| ☐ Household □ Lawn & Ga | | | 6. □ Dewatering: how many wells? 7. □ Aquifer Recharge: well ID | | | | | |
| | | | | | | | | |
| 2. Irrigation | | | | | | | | |
| | | | e 🛛 🗌 Soil Vapor E | | | | | |
| 4. Industrial Recovery Injection 13. Other (specify): | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | |
| Water well disinfected? Yes No | | | | | | | | |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. | | | | | | | | |
| Casing height above land surface | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Fiberglass PVC Other (Specify) | | | | | | | | |
| □ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) | | | | | | | | |
| Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | | | |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | |
| Nearest source of possible contamination: | | | | | | | | |
| Septic Tank | | 🗌 Lateral Line | es 🗌 Pit Privy | | Livestock Per | ns 🗌 Insectic | cide Storage | |
| □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well | | | | | | | | |
| □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well | | | | | | | | |
| Direction from well? ft. | | | | | | | | |
| | TO | LITHOLOG | | FROM | | | PLUGGING INTERVALS | |
| | | | | | | | | |
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| Notes: | | | | | | | | |
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| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged | | | | | | | | |
| under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | | |
| under the busin | less name | of | | | | 00 f1 | 11 | |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. | | | | | | | | |
| - | Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 | | | | | | | |