

	WELL R			WWC-5		7256		sion of Wate					
Original Record Correction Change in W								ources App. No.			Well ID		
1 LOCATION OF WATER WELL: Fraction County: 1/4						/ 1/	Section Number Township Number					nge Number	
County				¹ ⁄ ₄ First:	4 ¹ /4								
2 WELL Business:			treet or Rural Address where well is located (if unknown, distance and										
Address:		direction	irection from nearest town or intersection): If at owner's address, check here:										
Address:													
City: State: ZIP:													
3 LOCAT	E WELL						C.						
WITH "	X" IN		4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)					-					
SECTIO	N BOX:	1 /	ft. 3) ft., or 4)				Longitude.			e:(decimal degrees)			
1	N	WELL'S STATIC WATER LEVEL: \dots									NAD 27		
		□ below land surface, measured on (mo-day-yr).						Source for Latitude/Longitude:					
NW	NE	above land surface, measured on (mo-day-yr).											
19 W	NE	Pump test data: Well water was ft.					\Box Land Survey \Box Topographic Map			10)			
w	E	after hours pumping					Online Mapper:						
		Well water was ft.											
SW	SE		after hours pumping gp					6 Elevation:ft. 🗌 Ground Level 🔲 TO					
			Estimated Yield:gpm										
	S	Bore Hole	Bore Hole Diameter: in. to					Source	Other				
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. □ Public Water Supply: well ID □ Household 6. □ Dewatering: how many wells?													
\square House			6. Dewatering: how many wells?						11. Test Hole: well ID				
			7. 🗌 Aquifer Recharge: well ID 8. 🗌 Monitoring: well ID							ased Duncased Geotechnical hermal: how many bores?			
	2. □ Irrigation 9. Environmental Remediation: well ID 3. □ Feedlot □ Air Sparge □ Soil Vapor Ex												
4. \Box Industrial \Box Recovery \Box Inject						Linueno	13. \Box Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:													
Water well disinfected? Yes No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
		nless Steel	Fiber		D PVC			□ Oth	ner (S	Specify)			
Steel Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)													
SCREEN C	SCREEN OR PERFORATION OPENINGS ARE:												
Contin	nuous Slot	☐ Mill Slot	\Box G	auze Wrap	ped 🗌 T	orch Cut	🗌 Dri	illed Holes		Other (Specify)			
Louve	ered Shutter	Key Punc						one (Open H					
SCREEN-F	PERFORAT	ED INTERV	ALS: Fron	n	ft. to	ft., F	rom	ft. to	o	ft., From	ft. to) ft.	
G	RAVEL PA	CK INTERV	ALS: From	n	ft. to	ft., F	rom	ft. to	o	ft., From	ft. to) ft.	
9 GROUT	MATERIA	AL: 🗌 Neat	cement] Cement g	rout 🗌 B	entonite	Ot	her					
				ft., From		. ft. to		ft., From		ft. to	ft.		
		le contaminat											
			Lateral Line	_] Pit Privy			livestock Pe		Insectici			
Sewer			Cess Pool		Sewage L			fuel Storage					
	ight Sewer Li		Seepage Pit	L	Feedyard		Πŀ	Fertilizer Sto	orage	□ Oil Well	I/Gas Well		
										ft.			
10 FROM	TO		LITHOLO			FRC				HO. LOG (cont.) or	DULICCIN	IC INTERVALS	
IU PROM	10					TRC	IVI	10	LII			O INTERVALS	
						Note	<u>د،</u>						
							3.						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged													
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No													
under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
				Water, Geolo	gy Section, 1	000 SW Ja	ckson S	t., Suite 420,	Tope	ka, Kansas 66612-1367			
Visit us at h	<u>ttp://www.kdhe</u>	eks.gov/waterwe	ll/index.html								K	SA 82a-1212	