| WATER WELL RI  |  | a WWC-5                        |  | sion of Water                                    |                                       |                        |  |
|--|--|--------------------------------|--|--|---------------------------------------|------------------------|--|
| Original Record  |  | nge in Well Use                |  | urces App. No.                                   | · · · · · · · · · · · · · · · · · · · | Well ID                |  |
| 1 LOCATION OF WATER WELL: Fraction   |  |                                | Section Number   Township Number   Range Number                                    |  |                                       |                        |  |
| County: Sedgwick NE 45W4 SW4 3W4 26 T28 S R 1 DE UW  |  |                                |  |  |                                       |                        |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and  |  |                                |  |  |                                       |                        |  |
| Business: Apple Investments Address: 1709 N Rock, Creek Ct.  3426 West Sunflower Drive   |  |                                |  |  |                                       |                        |  |
| Address.   | ,  |                                | 3426   | West   | JUNT IOWER                            | Write                  |  |
| City: Wichita  |  |                                |  |  | Wichita, 1                            | 25 6/03/               |  |
| 3 LOCATE WELL  | 4 DEPTH OF CO  | MPLETED WELL                   |  |  |                                       |                        |  |
| WITH "X" IN  | Depth(s) Groundwate                                    | er Encountered: 1)             | fL   | ft. Longitude:(decimal degrees)                  |                                       |                        |  |
| SECTION BOX:   | 2) ft.   |                                | Dry Well Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27                              |  |                                       |                        |  |
| <u> </u>   | WELL'S STATIC W  | ATER LEVEL:                    | 4fy  | Source for Latitude/Longitude:                   |                                       |                        |  |
|  | below land surfa                                       | yr <b>)</b> 2 <b>/.2.?</b> 1!! |  |  |                                       |                        |  |
| NW NE  | above land surfa                                       |                                | (=.== ===== == =====================   |  |                                       |                        |  |
| w E  | Pump test data: Well water was                         |                                |  | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper: |                                       |                        |  |
| 1 1 1 1 1 1  | Well water was ft.                                     |                                |  |  |                                       |                        |  |
| SW SE  | after hours pumping gpm                                |                                |  | 6 Florestic                                      | Δ.                                    | П С П ТОС              |  |
|  | Estimated Yield:                                       | 0 1                            | 6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map |  |                                       |                        |  |
| S<br> 1 mile   | Bore Hole Diameter:                                    | 10.5 in to 40                  | It. and  |  | Other                                 |                        |  |
| 7 WELL WATER TO BE USED AS:  |  |                                |  |  |                                       |                        |  |
| 1. Domestic:   |  | Water Supply: well ID          |  | 10. □ Oil F                                      | ield Water Supply: 1                  | ease                   |  |
| ☐ Household  | 6. Dewatering: how many wells?                         |                                |  | 11. Test Hole: well ID                           |                                       |                        |  |
| Lawn & Garden  |  | Recharge: well ID              |  | ☐ Cased ☐ Uncased ☐ Geotechnical                 |                                       |                        |  |
| ☐ Livestock  | 8. Monitoring: well ID 12. Geothermal: how many bores? |                                |  |  |                                       |                        |  |
| 2. Irrigation  | 9. Environmental Remediation: well ID                  |                                |  |  |                                       |                        |  |
| 3. ☐ Feedlot 4. ☐ Industrial   | ☐ Air Spa<br>☐ Recove                                  |                                | xuaction   |  |                                       | ischarge               |  |
|  |  |                                |  |  |                                       |                        |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ② No If yes, date sample was submitted:   |  |                                |  |  |                                       |                        |  |
| 8 TYPE OF CASING USED: Steel PVC Other   |  |                                |  |  |                                       |                        |  |
| Casing diameter  |  |                                |  |  |                                       |                        |  |
| Casing height above land surface   |  |                                |  |  |                                       |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                                |  |  |                                       |                        |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass   ☑ PVC ☐ Other (Specify)   |  |                                |  |  |                                       |                        |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |  |                                |  |  |                                       |                        |  |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)   |  |                                |  |  |                                       |                        |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)   |  |                                |  |  |                                       |                        |  |
| SCREEN-PERFORATED INTERVALS: From  |  |                                |  |  |                                       |                        |  |
| GRAVEL PACK INTERVALS: From A. ft. to A. ft., From ft. to ft., From ft., From ft., From ft., From ft.  |  |                                |  |  |                                       |                        |  |
| 9 GROUT MATERIAL: Next cement Cement grout Bentonite Other   |  |                                |  |  |                                       |                        |  |
| Grout Intervals: From  |  |                                |  |  |                                       |                        |  |
| Nearest source of possible contamination:    Septic Tank   |  |                                |  |  |                                       |                        |  |
| ☐ Septic Tank       ☐ Lateral Lines       ☐ Pit Privy       ☐ Livestock Pens       ☐ Insecticide Storage         ☐ Sewer Lines       ☐ Cess Pool       ☐ Sewage Lagoon       ☐ Fuel Storage       ☐ Abandoned Water Well |  |                                |  |  |                                       |                        |  |
| ■ Watertight Sewer Lines   |  |                                |  |  |                                       |                        |  |
| ☐ Other (Specify)  |  |                                |  |  |                                       |                        |  |
| Direction from well?   |  |                                |  |  | ft                                    |                        |  |
| 10 FROM TO   |  | OGIC LOG                       | FROM   | TO L   | THU. LUG (cont.) or                   | PLUGGING INTERVALS     |  |
| 0 1  | Clay   | 50:1                           | +  |  |                                       |                        |  |
| 6 19   | m.D.   | Gravel                         | + +  |  |                                       |                        |  |
| 19 40  | 56 c   | le                             | 1 1  |  |                                       |                        |  |
|  |  |                                |  |  |                                       |                        |  |
|  |  |                                | 1  |  |                                       | -                      |  |
|  |  |                                | Notes:   |  |                                       |                        |  |
|  |  |                                |  |  |                                       |                        |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged   |  |                                |  |  |                                       |                        |  |
| under my jurisdiction and was completed on (mo-day-year)   |  |                                |  |  |                                       |                        |  |
| Kansas Water Well Con  | tractor's License No                                   |                                | ter Well Reco  | ord was come                                     | on (mo-day-v                          | ear) 6/5/12            |  |
| under the business name  | of .W.en.i.ng.e.                                       | r War III ing Li               | CSig   | mature   |                                       | ********************** |  |
| Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,   |  |                                |  |  |                                       |                        |  |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.   |  |                                |  |  |                                       |                        |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015  |  |                                |  |  |                                       |                        |  |