

County: Sedgwick Fraction: SW SE NW Sec. 17 T 28 S R 1 E

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) - to rectify lacking or incorrect information

Owner: Marlin Evans

If corrected, location was listed as:

Location changed to:

Section-Township-Range: _____

Fraction (1/4 1/4 1/4): SW NE N

SW SE NW

Other changes: Initial statements: Latitude & Longitude given are not in
Wichita, disregard. Use was 'Irrigation'

Changed to: Use: Domestic - Lawn & Garden

Comments: well depth is 11' at a residence

KGS entered plugging date as 8/1/2017 as record completed 8/29/2017

Verification method: Address where well is located, Google Maps &

KGS Water Well Mapper.

Initials: DLS Date: 11-15-2017

Submitted by: ☒ Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724
☐ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>SW 1/4 NE 1/4 N 1/4 1/4</u>	Section Number <u>17</u>	Township Number <u>28 T 28 S</u>	Range Number <u>1</u> ☒ E ☐ W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 4361 S. Bernita
Wichita, KS 67217

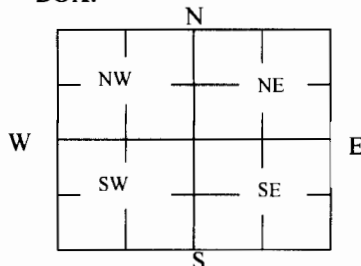
Global Positioning Systems (GPS) information:

Latitude: 39.04633 (in decimal degrees)
Longitude: -95.6773 (in decimal degrees)
Elevation: _____
Horizontal Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27
Collection Method: _____

2 WATER WELL OWNER: Marlin Evans
RR#, St. Address, Box #: PO Box 13113
City, State ZIP Code: Belle Plaine, KS 67013

☐ GPS unit (Make/Model: _____)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 11 ft.

WELL'S STATIC WATER LEVEL _____ ft

WELL WAS USED AS:

- | | | |
|---|---|---|
| ☒ Domestic Irrigation | ☐ Public Water Supply | ☐ Dewatering |
| ☐ Feedlot | ☐ Oil Field Water Supply | ☐ Monitoring |
| ☐ Industrial | ☐ Domestic (Lawn & Garden) | ☐ Injection Well |
| | ☐ Air Conditioning | ☐ Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

- ☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 4 in. Was casing pulled? Yes ☒ No ☐ If yes, how much almost all
Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: ☒ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other _____

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|---|---|---|---|
| ☐ Septic tank | ☐ Seepage pit | ☐ Fuel storage | ☒ Other (specify below) |
| ☐ Sewer lines | ☐ Pit privy | ☐ Fertilizer storage | <u>nothing</u> |
| ☐ Watertight sewer lines | ☐ Sewage lagoon | ☐ Insecticide storage | |
| ☐ Lateral lines | ☐ Feedyard | ☐ Abandoned water well | Direction from well? _____ |
| ☐ Cess pool | ☐ Livestock pens | ☐ Oil well/Gas well | How many feet? _____ |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
11'	1'	Sand			
1'	0	Dirt			
0		concrete			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 8-29-17 under the business name of _____ by (signature) Marlin Evans

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015