

County: Sedgwick Fraction: NW, NE, NE, SW Sec. 6 T. 28 S R. 1 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: Dennis Williams

If location corrected, was listed as:

Section-Township-Range: \_\_\_\_\_

Fraction (¼ calls): SW, NE, NE

Location changed to:

\_\_\_\_\_

NW, NE, NE, SW

Other changes: Initial statements: Well owner name & address not given. Well not at owner's address.

Plugging materials/intervals: Beginning to 17' pea gravel; 17' - 18' cement grout

Changed to: Dennis Williams, 2741 N. Stoney Point Ct, Wichita, KS 67205

18' - 1' pea gravel; 1' - 0' cement grout

Comments: \_\_\_\_\_

Verification method: Confirmed location with KS STR Finder. Confirmed well owner name, address, and

plugging method with well owner.

Initials: PKC Date: 1/3/2018

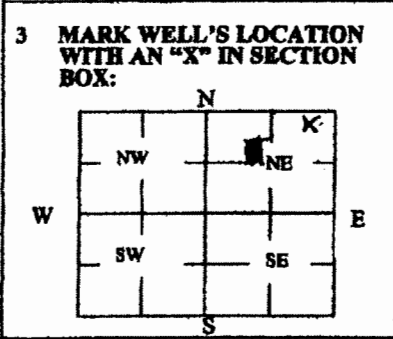
Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

**1 LOCATION OF WATER WELL:** Fraction 1/4 SW 1/4 NE 1/4 NE 1/4 Section Number 06 Township Number T 28 S Range Number 01  E  W  
 County: Sedgewick

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  2809 S. Euclid Wichita, KS 67217  
 Global Positioning Systems (GPS) information:  
 Latitude: 37.643739° (in decimal degrees)  
 Longitude: -97.363239° (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/Model: Google Earth)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER:**  
 RR#, St. Address, Box #:  
 City, State ZIP Code:



**4 DEPTH OF WELL** 18 ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft.  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile  
 Blank casing diameter 1 1/2 in. Was casing pulled? Yes  No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_  
 Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Sewage pit  Fuel storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>beginning</u>	<u>17'</u>	<u>sea gravel</u>	<u>17'</u>	<u>18'</u>	<u>Cement grout</u>

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/18/2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 11-29-17 under the business name of \_\_\_\_\_ by (signature) Dan R. White

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.