WATER WELL R		WWC-5		sion of Water				
Original Record		ge in Well Use	<del></del>	urces App. No.	I —	Well ID		
1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction NW 1/4 SE 1/4 SW 1/4		Section Number   Township Number   Range Number   T 28 S   R 1 ■ E □				
2 WELL OWNER: Last Name:  Business: RAIN PLUS  Address:  Street or Rural Address where well is located (if unknown, distance direction from nearest town or intersection): If at owner's address, check haddress:						r's address, check here:		
Address: 3721 EAS City: WICHITA	ZIP: 67218	526 NORTH	CALEB STR	EET, HAYSVILL	E, KS, 67060			
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 40 ft 5 Letitude:						(decimal degrees)		
WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)								
SECTION BOX:	2) # 3) # or 4)   1   1   1   1   1   1   1   1   1				Well Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27			
	TER LEVEL:	It.	7 Source for Latitude/Longitude:  GPS (unit make/model:					
below land surface, measured on (mo-day-y above land surface, measured on (mo-day-y land surface)			yr)		(unit make/model: [WAAS enabled? [			
x l	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map				
W E	after hour		☐ Onlir	☐ Online Mapper:				
SW SE	Well water was ft. after hours pumping gpm					<del> </del>		
	Fstimated Vield: 20	) gnm	6 Elev		ation:			
S		10.5 in. to 40		Source:				
1 mile  in. to ft. Uother								
1. Domestic:  5. Public Water Supply: well ID								
Household	6. Dewateri	ng: how many wells?		11. Test Hole: well ID				
Lawn & Garden		Recharge: well ID		☐ Cased ☐ Uncased ☐ Geotechnical				
☐ Livestock 2. ☐ Irrigation	8. Monitoring: well ID							
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction ☐ Surface Discharge ☐							
4. Industrial Recovery Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ■ Yes □ No								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .23 ft. to .37 ft., From ft., From ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
■ Watertight Sewer Lines								
☐ Other (Specify)								
10 FROM TO	LITHOLO		FROM			r PLUGGING INTERVALS		
	TOP SOIL					***************************************		
	CLAY FINE SAND	·····				**************************************		
	MED SAND/ GRAVE	1	-					
	SHALE	<u> </u>	1					
	7117 (1)							
			Notes:					
11 CONTRACTORS OF LANDOW/NED/S CERTIFICATION. This waste well was a constructed a constructed and a co								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .10/12/2017 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (po-day-year)								
under the business name of WENINGER DRILLING.LLC. Signature  Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GW18 Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								