WATER WELL R		WWC-5		sion of Water	1	MW 37	
Original Record		ge in Well Use		urces App. No.	· · · · · · · · · · · · · · · · · · ·	Well ID	
1 LOCATION OF W		Fraction		tion Number	Township Number		
County: Sedgewick ¼ NE¼ NE¼ NE¼ 4 T 28 S R 1 ■ E □ W							
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business: Total Petroleum Chemicals & Refinery USA, Inc. direction from nearest town or intersection): If at owner's address, check here:							
Address: 1201 Louisiana, Suite 1800 Address: 1535 E. Pawnee Ave., Wichita, KS							
City: Houston	State: TX	ZIP: 77002					
3 LOCATE WELL					27.64000		
WITH "X" IN	WITH AVE IN 4 DEPTH OF COMPLETED WELL:					(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)				Longitude: 97.31818 (decimal degrees)		
N	WELL'S STATIC WA			Horizontal Datum: WGS 84 NAD 83 NAD 27			
	□ below land surface		Source to	Source for Latitude/Longitude: ■ GPS (unit make/model: garmen c60			
	above land surface		■ GPS	(WAAS enabled? ■ Yes □ No)			
NW NE		water was fi		☐ Land Survey ☐ Topographic Map			
W E	after hour			Online Mapper:			
	Well						
SW SE	after hour	gpm	C Elmotic	0. 5	7.C411 17.CC		
	Estimated Yield:gpm Bore Hole Diameter: 8.25 in. to20 ft. and				6 Elevation:ft. Ground Level TOC		
S				Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
1 mile in. to ft.							
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID							
1. Domestic:		ater Supply: well ID ng: how many wells?					
☐ Household☐ Lawn & Garden	6. ☐ Dewatern 7. ☐ Aquifer F		11. Test Hole: well ID				
☐ Lawn & Garden	7. 🗀 Aquiler R	-37		12. Geothermal: how many bores?			
2. Irrigation	8. Monitoring: well IDMW-37 19. Environmental Remediation: well ID				a) Closed Loop Horizontal Vertical		
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction				b) Open Loop Surface Discharge Inj. of Water		
4. Industrial	☐ Recovery				(specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? Yes No							
9 TVPE OF CASING HSED: □ Steel ■ DVC □ Other CASING IOINTS: □ Cloud □ Clamped □ Wolded ■ Threaded							
Casing diameter 2 in to 10 ft Diameter - in to - ft Diameter - in to - ft							
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .20 ft. to .10 ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
□ Sewer Lines □ Cess Pool □ Sewage Lagoon ■ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well							
Other (Specify)							
Direction from well?		Distance from we	 211?		ft.		
10 FROM TO	LITHOLO		FROM			LUGGING INTERVALS	
0 14 5	Silty Clay, Brown				,		
	Sand, fine to coarse	grain					
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) 6/25/2018 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. /10							
under the business name of Below Ground Surface, Inc. Signature							
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks	.gov/waterwell/index.html		KSA 82a-12	12		Revised 7/10/2015	

