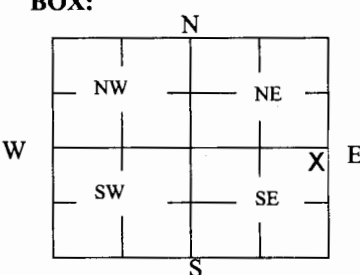


**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212 ID NO.

MW-9

<b>1 LOCATION OF WATER WELL:</b> County: <b>Sedgwick</b>	Fraction <b>NE 1/4 SE 1/4 NE 1/4 SE 1/4</b>	Section Number <b>31</b>	Township Number <b>T 28 S</b>	Range Number <b>1</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> <b>345 N Main Haysville, KS 67060</b>		<b>Global Positioning Systems (GPS) information:</b> Latitude: <b>37.56944</b> (in decimal degrees) Longitude: <b>97.35194</b> (in decimal degrees) Elevation: <b>1263.15 TOC</b> Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		
<b>2 WATER WELL OWNER:</b> <b>Doug Hying</b> RR#, St. Address, Box #: <b>345 N Main</b> City, State ZIP Code: <b>Haysville, KS 67060</b>				

<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF WELL</b> <u>17.81</u> ft. WELL'S STATIC WATER LEVEL <u>15.60</u> ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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**5 TYPE OF BLANK CASING USED:**

Steel     RMP (SR)     Wrought     Fiberglass     Other (Specify below) \_\_\_\_\_  
 PVC     ABS     Asbestos-Cement     Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 ft  
 Casing height above or below and surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement     Cement grout     Bentonite     Other \_\_\_\_\_

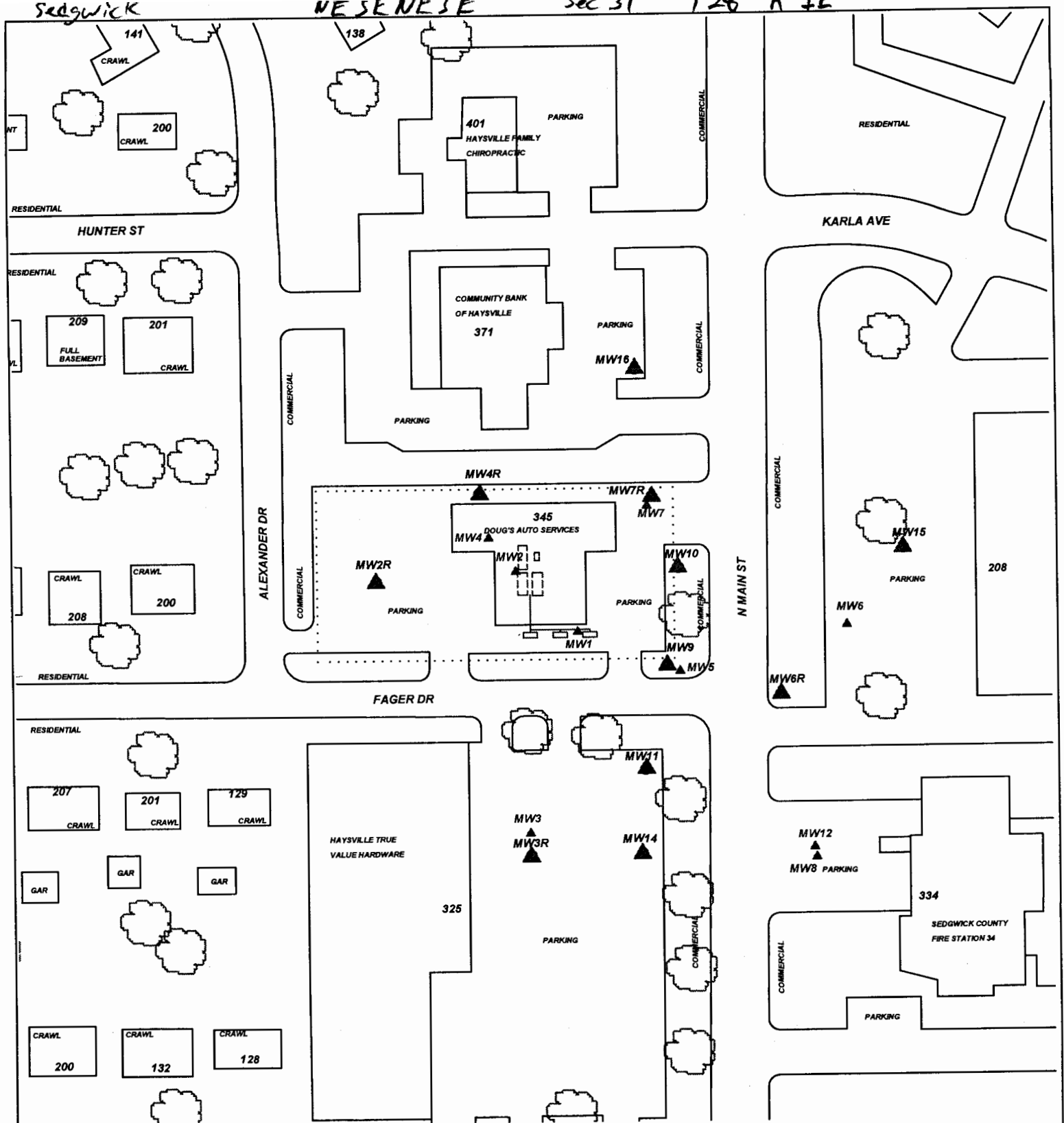
Grout Plug Intervals: From 3 ft. to 17.81 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>East</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>50</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Compacted silt/clay			
3	17.81	Hydrated Bentonite chips			
					U2-087-00855

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/28/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 9/7/18 under the business name of Associated Environmental, Inc. by (signature) *[Signature]*



PROJECT: **DOUG'S AMOCO SERVICE**

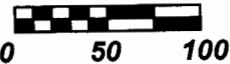
ADDRESS: **345 N. MAIN**

LOCATION: **HAYSVILLE, KS**

DRAWN BY: **B. STALNAKER** DATE: **5/16/17**

REVISED BY: **C. ROE** DATE: **5/23/18**

AEI JOB # **TF504** KDHE JOB # **U2-087-00855**






SCALE: **1" = 100'**  


NOTES:

TITLE:



LEGEND:

-  = FORMER UST BASIN/EXCAVATION
-  = FORMER PUMP ISLANDS
-  = MONITOR WELL
-  = PLUGGED/DESTROYED WELL
-  = SUBJECT PROPERTY

