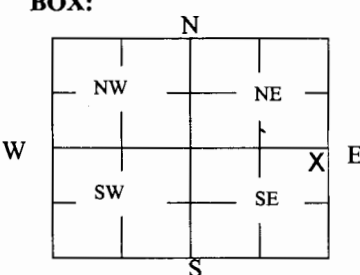


WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW-14

| | |
|---|--|
| 1 LOCATION OF WATER WELL: County: Sedgwick Fraction: NE ¼ SE ¼ NE ¼ SE ¼ Section Number: 31 Township Number: T 28 S Range Number: 1 <input checked="" type="checkbox"/> E <input type="checkbox"/> W Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> 345 N Main Haysville, KS 67060 | Global Positioning Systems (GPS) information: Latitude: NA (in decimal degrees) Longitude: NA (in decimal degrees) Elevation: 1263.78 TOC Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |
| 2 WATER WELL OWNER: Doug Hying RR#, St. Address, Box #: 345 N Main City, State ZIP Code: Haysville, KS 67060 | |

| | |
|--|--|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF WELL <u>18.96</u> ft. WELL'S STATIC WATER LEVEL <u>15.81</u> ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|--|--|

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 ft
 Casing height above or below and surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

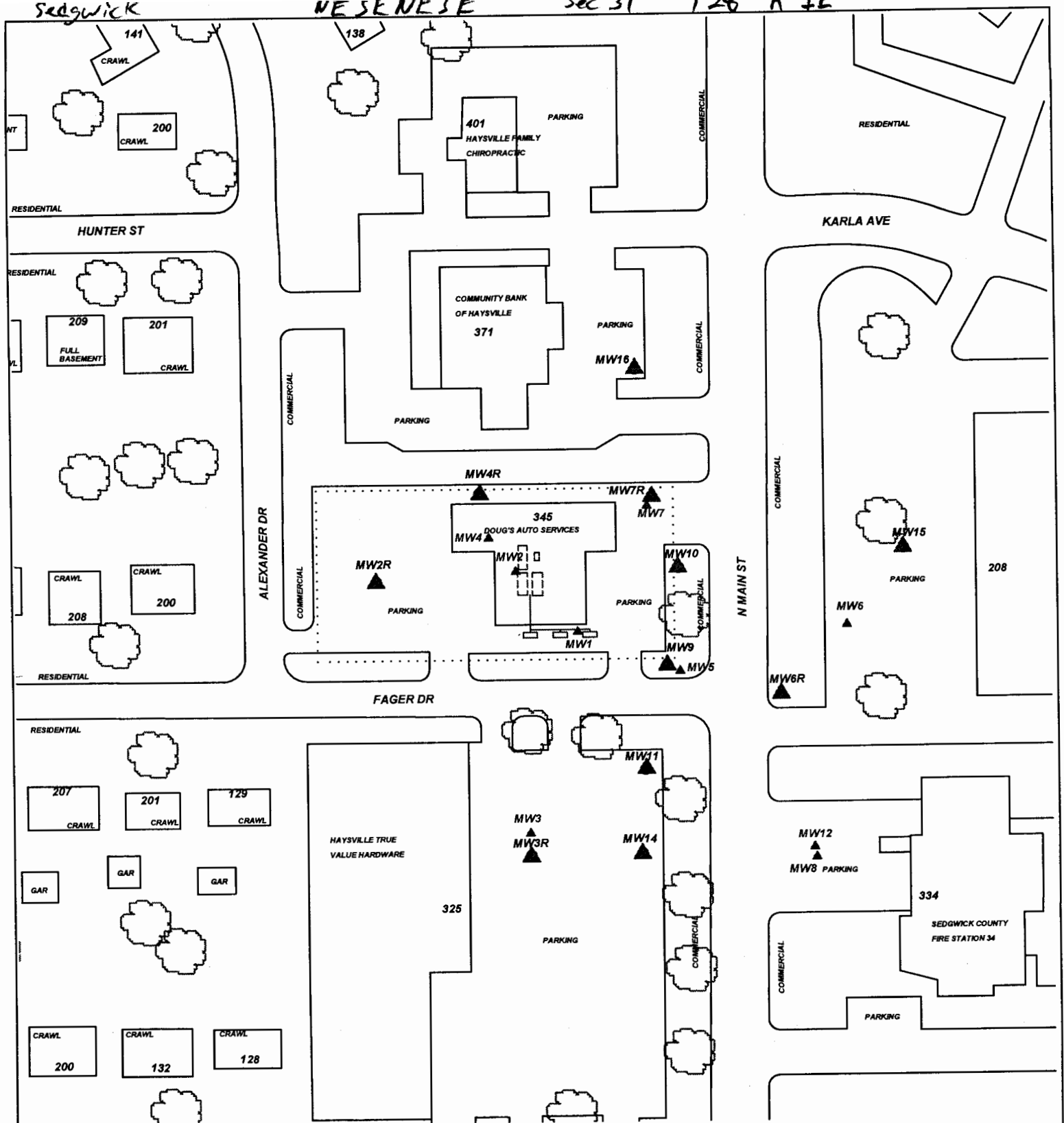
Grout Plug Intervals: From 3 ft. to 18.96 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|---|---|---|--|
| <input checked="" type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input checked="" type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | Direction from well? <u>East</u> |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | How many feet? <u>80</u> |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------------|------|----|--------------------|
| 0 | 0.5 | Asphalt | | | |
| 0.5 | 3 | Compacted silt/clay | | | |
| 3 | 18.96 | Hydrated Bentonite chips | | | |
| | | | | | U2-087-00855 |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/28/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 9/7/18 under the business name of Associated Environmental, Inc. by (signature) *[Signature]*



PROJECT: **DOUG'S AMOCO SERVICE**

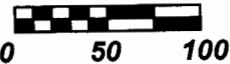
ADDRESS: **345 N. MAIN**

LOCATION: **HAYSVILLE, KS**

DRAWN BY: **B. STALNAKER** DATE: **5/16/17**

REVISED BY: **C. ROE** DATE: **5/23/18**






AEI JOB # **TF504** KDHE JOB # **U2-087-00855**

SCALE: **1" = 100'**


NOTES:

TITLE:



- LEGEND:
-  = FORMER UST BASIN/EXCAVATION
 -  = FORMER PUMP ISLANDS
 -  = MONITOR WELL
 -  = PLUGGED/DESTROYED WELL
 -  = SUBJECT PROPERTY

