KOLAR Document ID: 1509650

					of Water		(7-11 ID			
					S App. No.	,	Vell ID	N. 1		
1 LOCATION OF	WATER WELL:	Fraction		Section I	Number	Township Number		ge Number		
County:		1/4 1/4 1/4	-			T S	R	$\square E \square W$		
2 WELL OWNER	Last Name:	First:				al Address where well is located (if unknown, distance and				
Business:			om nearest	nearest town or intersection): If at owner's address, check here:						
Address:										
Address:	State:	ZIP:								
City:	State.	ZIP.								
3 LOCATE WELL	4 DEPTH OF COM	4 DEPTH OF COMPLETED WELL: ft.				5 Latitude:(decimal degrees)				
WITH "X" IN	Depth(s) Groundwater				Longitude:(decimal degrees)					
SECTION BOX: Deputies Groundwater Encountered. 1)				1	Datum: WGS 84 NAD 83 NAD 27					
IN		TER LEVEL:				r Latitude/Longitude:	, 🗀 1	AD 21		
	□ below land surface, measured on (mo-day-yr)				GPS (unit make/model:)					
NW NE										
		Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map					
		after hours pumping gpm				Online Mapper:				
		Well water was ft.								
SW SE	after hour	. gpm								
	Estimated Yield:	gpm				6 Elevation:ft. Ground Level TOC				
S		in. to ft. and			Source: Land Survey GPS Topographic Map					
1 mile		in. to								
7 WELL WATER TO BE USED AS:										
1. Domestic:		ater Supply: well ID		10	0. □ Oil Fi	eld Water Supply: lease				
☐ Household					11. Test Hole: well ID					
Lawn & Garden	charge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical						
Livestock 8. Monitoring: well ID					12. Geothermal: how many bores?					
2. Irrigation	<u> </u>					a) Closed Loop				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extraction					b) Open Loop Surface Discharge Inj. of Water					
4. Industrial	☐ Recovery			13		(specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:										
Water well disinfected?										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.										
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of pos	sible contamination: No	potential source of con	ntamination	within 20	00 ft.					
Nearest source of possible contamination: No potential source of contamination within 200 ft. □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Other (Specify)										
Direction from well? Distance from well?										
10 FROM TO	LITHOLO	GIC LOG	FROM	T	TO LI	ΓΗΟ. LOG (cont.) or PL	UGGING	3 INTERVALS		
			1							
								-		
								-		
										
			+	-						
			NT - 4 -							
		Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year)										
Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo-day-year)under the business name of										
under the business n	ame of	TELL OUT TO				0 1				
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
			uuu sw Jack	son St., Su	une 420, Top	ека, Капѕаѕ 00012-136/.				
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										

