			WWC-5		vision of Water		37-11 ID	741BR	
			e in Well Use		sources App. No.		Well ID	as Number	
1 LOCATION OF WATER WELL:			Fraction	Section Number Township Number 4 T 28 S				nge Number	
County.									
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and									
	Business: City of Wichita direction from nearest town or intersection): If at owner's address, check here:								
Address: 455 N Main Address: Near 2526 S. Mosley									
City: Wichita State: KS ZIP: 67202									
3 LOCAT				04.7	_ 1	27 64600			
4 DEPTH OF COMPLETED WELL:4!!									
1	ON BOX:	Depth(s) Groundwater				Longitude: -97.327538 (decimal degrees)			
	N		3) ft., or 4)			tal Datum: WGS 84		83   NAD 27	
l	<del></del>	<b>}</b>	WELL'S STATIC WATER LEVEL:   □ below land surface, measured on (mo-day-yr)			Source for Latitude/Longitude:			
	] ' [				,				
NW <b>X</b> -	NE	above land surface,			(// ,				
			mp test data: Well water was ft. after			☐ Land Survey ☐ Topographic Map			
W	E		Well water was ft.			Online Mapper:			
SW	SE	after hours		m NA					
		Estimated Yield:		6 Elevation:					
	S	Bore Hole Diameter:	ft. and	nd Source: ☐ Land Survey ■ GPS ☐ Topographic Map					
1 r	mile		in. to	ft.		☐ Other			
7 WELL WATER TO BE USED AS:									
1. Domestic: 5. Public Water Supply: well ID									
☐ House	hold	6. Dewaterin	ig: how many wells?	***************************************	. 11. Test Ho	11. Test Hole: well ID			
☐ Lawn	& Garden	7. 🔲 Aquifer Re	echarge: well ID g: well ID74	., <u> </u>	. 🔲 Case	☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Liveste	ock					rmal: how many bores	?		
2. 🔲 Irrigati		<ol><li>Environmenta</li></ol>	al Remediation: well I	D		ed Loop 🔲 Horizonta			
3. Feedlo		☐ Air Sparge		or Extraction b) Open Loop  Surface Discharge  Inj. of Water					
4. 🔲 Indust	rial	☐ Recovery	☐ Injection		13. 🔲 Othe	er (specify):	•••••		
Was a chemical/bacteriological sample submitted to KDHE?									
Water well disinfected?  Yes No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 1.25 in to 11.7 ft Diameter in to ft Diameter in to ft									
Casing diameter 1.25 in to 11.7 ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 0 in Weight lbs./ft. Wall thickness or gauge No. Sch 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .11.7 ft. to .21.7 ft., From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From									
Nearest sou	rce of possit	ole contamination:	,		,				
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer		☐ Cess Pool	☐ Sewage La		Fuel Storage	☐ Abando	ned Water	Well	
	ight Sewer L				] Fertilizer Stora	ge 🔲 Oil Wel	ll/Gas Well		
☐ Other (Specify)  Direction from well?  ft.									
10 FROM	TO	LITHOLOG		FROM	TO L	ITHO. LOG (cont.) or	PLUGGIN	G INTERVALS	
0		Silty Clay, dark brown							
4		Silty Clay, brown, firm							
9	21.7	Sand, light brown, me	dium grained.						
		moist to wet							
				Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) 11-26-2019 and this record is true to the best of my knowledge and belief.									
Kansas Wa	ater Well Co	ontractor's License No. 9	004 This W	ater Well Re	ecord was com	oleted on (mo-day-ye	ear)i.2./	[24]]4	
under the business name of Environmental Priority Service, Inc. Signature TALA 77.									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
		St., Suite 420, Topeka, Kansas	66612-1367. Mail one to			for your records. Teleph			
Visit us at http://www.kdheks.gov/waterwell index.html KSA 82a-1212 Revised 7/10/2015									