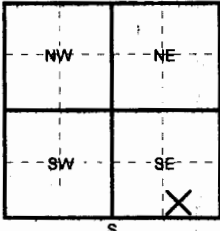


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: <b>Sedgwick</b>		FRACTION <b>SW 1/4 SE 1/4 SE 1/4</b>		SECTION NUMBER <b>21</b>	TOWNSHIP NUMBER <b>T 28 S</b>		RANGE NUMBER <b>R 1E E/W</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>5540 S. Victoria Ct. Wichita, Kansas</b>								
2 WATER WELL OWNER: <b>SAUCEDO, Oscar</b>		Board of Agriculture, Division of Water Resource						
RR#, ST. ADDRESS, BOX #: <b>5540 S. Victoria Ct.</b>		CITY, STATE: <b>Wichita, Kansas</b>			ZIP CODE: <b>67216</b>		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <b>38</b> ft. ELEVATION: Depth of groundwater Encountered: _____ ft. WELL'S STATIC WATER LEVEL <b>15</b> FT. BELOW LAND SURFACE MEASURED ON <b>10/16/20</b> Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter <b>12</b> in. to <b>38</b> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. <u>Lawn and garden only</u> 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? YES <u>NO</u> ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? <u>YES</u> NO						
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <u>Glued</u> Threaded <u>2. PVC</u> 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26 Welded Clamped Blank casing diameter <b>5</b> in. to <b>30</b> ft., Dia. in. to _____ ft., Dia. in. to _____ ft. Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b> TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass <u>7. PVC</u> 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped <u>8. Saw cut</u> 10. Other (specify) SCREEN - PERFORATION INTERVAL From <b>30</b> ft. to <b>38</b> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>38</b> ft., From _____ ft. to _____ ft.								
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other <u>bentonite hole plug</u> Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From <b>4</b> ft. to <b>24</b> ft. What is the nearest source of possible contamination: 1. Septic tank 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) <u>3. Watertight sewer line</u> 6. Seepage pit 9. Feed yard 12. Fertilizer storage Direction from well? <b>South</b> How many feet? <b>20 ft. plus</b>								
LITHOLOGIC LOG From To <b>0 3 topsoil</b> <b>3 13 clay</b> <b>13 24 fine sand</b> <b>24 38 medium sand</b>								
7 Contractor's or Landowner's Certification: This water well was 1. <u>constructed</u> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>10/16/2020</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>10/19/2020</b> under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>								