## KOLAR Document ID: 1416643

|  | WELL R  |  |                            | WWC-5                         |                                  | vision of Wat   |   |                    |                            |                   |  |
|--|---|--|----------------------------|-------------------------------|----------------------------------|---|---|--------------------|----------------------------|-------------------|--|
| U  |   | Correction                                       |                            | ge in Well Use                |                                  | ources App.   |   |                    | Well ID                    |                   |  |
| <b>1 LOCATION OF WATER WELL:</b> Fraction  |   |  |                            |                               | ±                                |   |   | nge Number         |                            |                   |  |
| County:         1/4         1/4         1/4           2         WELL OWNER: Last Name:         First:         S  |   |  |                            |                               |                                  | unal Addmass  | $\begin{array}{c c c c c c c c c c c c c c c c c c c $        |                    |                            |                   |  |
| 2 WELL<br>Business:  |   | ast Name:  |                            | First:                        |                                  | rection from nearest town or intersection): If at owner's address, check here:  |   |                    |                            |                   |  |
| Address:   |   |  |                            |                               | uncetion non                     |   |   |                    |                            |                   |  |
| Address:   |   |  | ~                          |                               |                                  |   |   |                    |                            |                   |  |
| City:  |   |  | State:                     | ZIP:                          |                                  |   |   |                    |                            |                   |  |
| <b>3</b> LOCATE WELL<br>WITH "X" IN<br><b>4</b> DEPTH OF COMPLETED WELL:   |   |  |                            |                               |                                  | t. 5 Latit  | tude:   |                    |                            | (decimal degrees) |  |
|  | <b>SECTION BOX</b> . Depth(s) Groundwater Encountered: 1)   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| Ν  | 2) ft. 3) ft<br>WELL'S STATIC WATER LEVEL   |  |                            |                               |                                  |   |   | WGS 84 INAI        |                            | NAD 27            |  |
|  |   |  |                            | It.<br>-yr)                   |                                  |   | Latitude/Longitude  |                    | ``                         |                   |  |
| NW   | NF  |  |                            | -yr)                          |                                  | ☐ GPS (unit make/model:)<br>(WAAS enabled? ☐ Yes ☐ No)                          |   |                    |                            |                   |  |
|  |   | Pump test da                                     | ata: Well w                | ft.                           |                                  | □ Land Survey □ Topographic Map   |   |                    |                            |                   |  |
| w  | E   | after  | hours                      |                               |                                  | Online Mapper:  |   |                    |                            |                   |  |
| SW   | after   | Well water was ft.           after hours pumping |                            |                               |                                  |   |   |                    |                            |                   |  |
|  |   | Estimated Yield:                                 |                            |                               | 6 Elevation:ft. Ground Level TOC |   |   |                    | l Level 🔲 TOC              |                   |  |
|  | S X   |  | Bore Hole Diameter: in. to |                               |                                  | Source: Land Survey GPS Topographic Map   |   |                    |                            |                   |  |
| 1 mile  in. to ft.   |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| 7 WELL WATER TO BE USED AS:  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  | 1. Domestic:       5. □ Public Water Supply: well ID         □ Household       6. □ Dewatering: how many wells? |  |                            |                               |                                  |   | 10. □ Oil Field Water Supply: lease<br>11. Test Hole: well ID |                    |                            |                   |  |
|  |   |  |                            | echarge: well ID              |                                  |   | $\Box$ Cased $\Box$ Uncased $\Box$ Geotechnical               |                    |                            |                   |  |
|  | □ Livestock   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| 2. 🗌 Irrigati  | 2.  Irrigation 9. Environmental Remediation: well ID  |  |                            |                               |                                  | a) C  | a) Closed Loop 🔲 Horizontal 🗌 Vertical                        |                    |                            |                   |  |
|  |   |  |                            |                               | Extraction                       | b) Open Loop □ Surface Discharge □ Inj. of Water         13. □ Other (specify): |   |                    |                            |                   |  |
| 4. 🗌 Industr   |   |  | Recovery                   | -                             |                                  |   |   |                    |                            |                   |  |
| Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:   |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| 8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| Casing height above land surface in. Weight Ibs./ft. Wall thickness or gauge No  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| □ Steel □ Stainless Steel □ PVC □ Other (Specify)  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| Brass Galvanized Steel None used (open hole)   |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| □ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)<br>□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. to ft.   |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| <b>9 GROUT MATERIAL:</b> Deat cement Cement grout Bentonite Other  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| Grout Intervals: From ft. to ft., From ft. to ft. from ft. to ft.  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  |   | e contaminati                                    |                            | potential source of cor       |                                  |   |   |                    | 1 G.                       |                   |  |
| □ Septic '<br>□ Sewer I  |   |  | Lateral Line<br>Cess Pool  | es 🗌 Pit Privy<br>🗌 Sewage La |                                  | ] Livestock P<br>] Fuel Storage   |   |                    | cide Storage<br>oned Water |                   |  |
|  | ight Sewer Lir  |  |                            | ☐ Sewage La                   |                                  | Fertilizer St   |   |                    | ll/Gas Well                |                   |  |
| □ Other (Specify)  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| Direction from well? ft.   |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| 10 FROM  | TO  | I  | ITHOLOG                    | GIC LOG                       | FROM                             | ТО  | LIT   | HO. LOG (cont.) or | PLUGGIN                    | G INTERVALS       |  |
|  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  |   |  |                            |                               | Notes:                           |   |   |                    |                            |                   |  |
|  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| <b>11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was a constructed, a reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
| Kansas Water Well Contractor's License No  |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |
|  | usiness name  | e of   |                            |                               |                                  |   | <del>.</del>  |                    |                            |                   |  |
| KS Domostor  |   |  |                            | ELL OWNER and retain          |                                  |   |   |                    |                            | 785 206 2545      |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.<br>Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212         |   |  |                            |                               |                                  |   |   |                    |                            |                   |  |