			WWC-5		vision of Wate			/ell ID		
✓ Original Record ☐ Correction ☐ Change in Well Use  1 LOCATION OF WATER WELL: Fraction					sources App. ection Numbe				ge Number	
-			-	T 28	S	R 1	<b>≭</b> E□W			
County: Sedgwick   NE 1/4 SE 1/4 SW 1/4 SE 1/4   15   T 28 S   R 1 ■ E □ W    2 WELL OWNER: Last Name:   First:   Street or Rural Address where well is located (if unknown, distance and										
		EET HOLDINGS LLO				or intersection): If at				
Address: 1223 N. Rock Road 400 Ft. North of E. 47th St. S & 600 ft. Ea										
1	Building		am cnoc			ver Wichit				
	Wichita	State: Rans	sas ZIP: 67206		1					
3 LOCAT WITH "		4 DEPTH OF COM	<b>1PLETED WELL:</b>	50	ft.   5 Latit	ude: 37.60794		(0	decimal degrees)	
	SECTION ROX. Depth(s) Groundwater Encountered: 1)					itude:9.7. , 3.0.3	320	(	decimal degrees)	
	N 2) ft. 3) ft., or 4)					zontal Datum: 🗷 V		$\Box$ NAD $\Box$	33 □ NAD 27	
		WELL'S STATIC WAT	ΓER LEVEL: <b>12</b>	ft.	Source	e for Latitude/Long	itude:			
1 1			, measured on (mo-day-y		<b>×</b> (	GPS (unit make/mo				
NW	NE		above land surface, measured on (mo-day-yr) Pump test data: Well water was			(WAAS enabl			0)	
1 11										
W	Well water was				Online Mapper:					
SW	SE	i	after hours pumping gp							
	×		Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC				
1	S Bore Hole Diameter: 14 in. to 50				Sour	Source:   Land Survey  GPS  Topographic Map				
mile  in. to ft.										
7 WELL WATER TO BE USED AS:										
1. Domestic:		5. Public W								
House		6. Dewaterin			11. Test Hole: well ID					
1 =	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID ☐ Livestock 8. ☐ Monitoring: well ID									
. —	☐ Livestock  2. ■ Irrigation  8. ☐ Monitoring: well ID									
3. Feedlo	☐ Air Sparg	Extraction	b) Open Loop Surface Discharge Inj. of Water							
4. 🗌 Indust		☐ Recovery			13. Other (specify):					
4. ☐ Industrial ☐ Recovery ☐ Injection ☐ 13. ☐ Other (specify):										
Water well disinfected? Yes \( \subseteq \) No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter8 in. to50 ft., Diameter ft., Diameter ft.										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS:         From 24										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From4										
☐ Septic		Lateral Lin	es 🗌 Pit Privy	Г	Livestock P	ens 🗆	Insecticide	Storage		
☐ Sewer		☐ Cess Pool	☐ Sewage La		Fuel Storag		Abandoned		Well	
■ Watertight Sewer Lines										
Other (Specify)										
Direction from well? East										
10 FROM	ТО	LITHOLO	GIC LOG	FROM	TO	LITHO. LOG (co	ont.) or PL	UGGIN	j INTERVALS	
0		topsoil								
8	-	clay fine sand								
18										
28	35	grey shale		<del> </del>	<del>- </del>			···		
	ļ	limestone	<del></del>							
35	50	gray shale		NT 4	1.	L				
Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ★ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo-day-year) 0.6/0.23/2.0.22 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 6/6/2022										
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 6/.6/2022 under the business name of										
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,										
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										