

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Well ID

MW2

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 NE 1/4 NE 1/4 Section Number 17 Township Number T 28 S Range Number R 1 E W

2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: 4123 S. Broadway, Wichita, KS 67216

3 LOCATE WELL WITH "X" IN SECTION BOX: N NW NE X SW SE S

4 DEPTH OF COMPLETED WELL: 20 ft Depth(s) Groundwater Encountered: 1) 2) 3) 4) Dry Well WELL'S STATIC WATER LEVEL: 12.21 ft

5 Latitude: 37.62011 (decimal degrees) Longitude: 97.33434 (decimal degrees) Horizontal Datum: X WGS 84 Source for Latitude/Longitude: X Land Survey

7 WELL WATER TO BE USED AS: 1 Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 5 Public Water Supply: well ID 6 Dewatering: how many wells? 7 Aquifer Recharge: well ID 8 Monitoring: well ID MW2 9 Environmental Remediation: well ID

Was a chemical/bacteriological sample submitted to KDHE? Yes No Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in. to 10 ft. Diameter in. to ft. Casing height above land surface -0.51 in. Weight lbs./ft. Well thickness or gauge No

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete: 0-1' Grout intervals: From 1 ft. to 8 ft. From ft. to ft. From ft. to ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-1 Concrete, 1-5 Silty clay, 5-7.5 Sandy silt, 7.5-9 Silty clay, 9-20 Sand

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 5/16/23 and this record is true to the best of my knowledge and belief.

# DENNIS L HANDKE

1820 NW 59th Terrace  
TOPEKA, KANSAS 66618  
785-286-4047 Home

Jess Chapman  
Larsen & Associates  
1311 E. 25<sup>th</sup> Street, Suite B  
Lawrence, Kansas, 66046

June 1, 2023

RE: Monitor Well Elevation Survey  
4123 South Broadway. Wichita, Kansas

Proj. 23-00T  
G+R Motor Salvage  
U2-087-15230

Bench Mark: Chisled Square on center of old concrete sign base near the South end of street entrance to property.

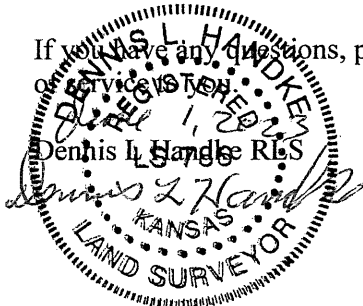
Elev: 1275.75      North 4397.00      West 32.29      (from SE Cor. Sec. 17-28-1E)

MW-1	rim	1275.36	North	4408.17	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1274.94	West	44.09	Lat= 37.62017    Long = 97.33425
MW-2	rim	1275.44	North	4386.96	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1274.93	West	69.96	Lat= 37.62011    Long = 97.33434
MW-3	rim	1275.93	North	4408.15	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1275.68	West	157.10	Lat= 37.62017    Long = 97.33464
MW-4	rim	1275.94	North	4535.57	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1275.62	West	42.14	Lat= 37.62052    Long = 97.33425
MW-5	rim	1275.49	North	4323.12	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1274.96	West	52.29	Lat= 37.61993    Long = 97.33428
MW-6	rim	1276.01	North	4348.60	NW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E)
	top pipe	1275.68	West	46.02	Lat= 37.62000    Long = 97.33394
MW-7	rim	1276.16	North	4415.79	NW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E)
	top pipe	1275.84	West	45.33	Lat= 37.62019    Long = 97.33394
MW-8	rim	1276.35	North	4487.29	NW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E)
	top pipe	1276.08	West	46.16	Lat= 37.62039    Long = 97.33394
MW-9	rim	1276.19	North	4290.85	SW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E)
	top pipe	1275.86	West	96.00	Lat= 37.61985    Long = 97.33377

Lat & Long derived from Derby 7.5' quad map. WGS 84.

Elevation established from City of NGS BM E 349. NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be



NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

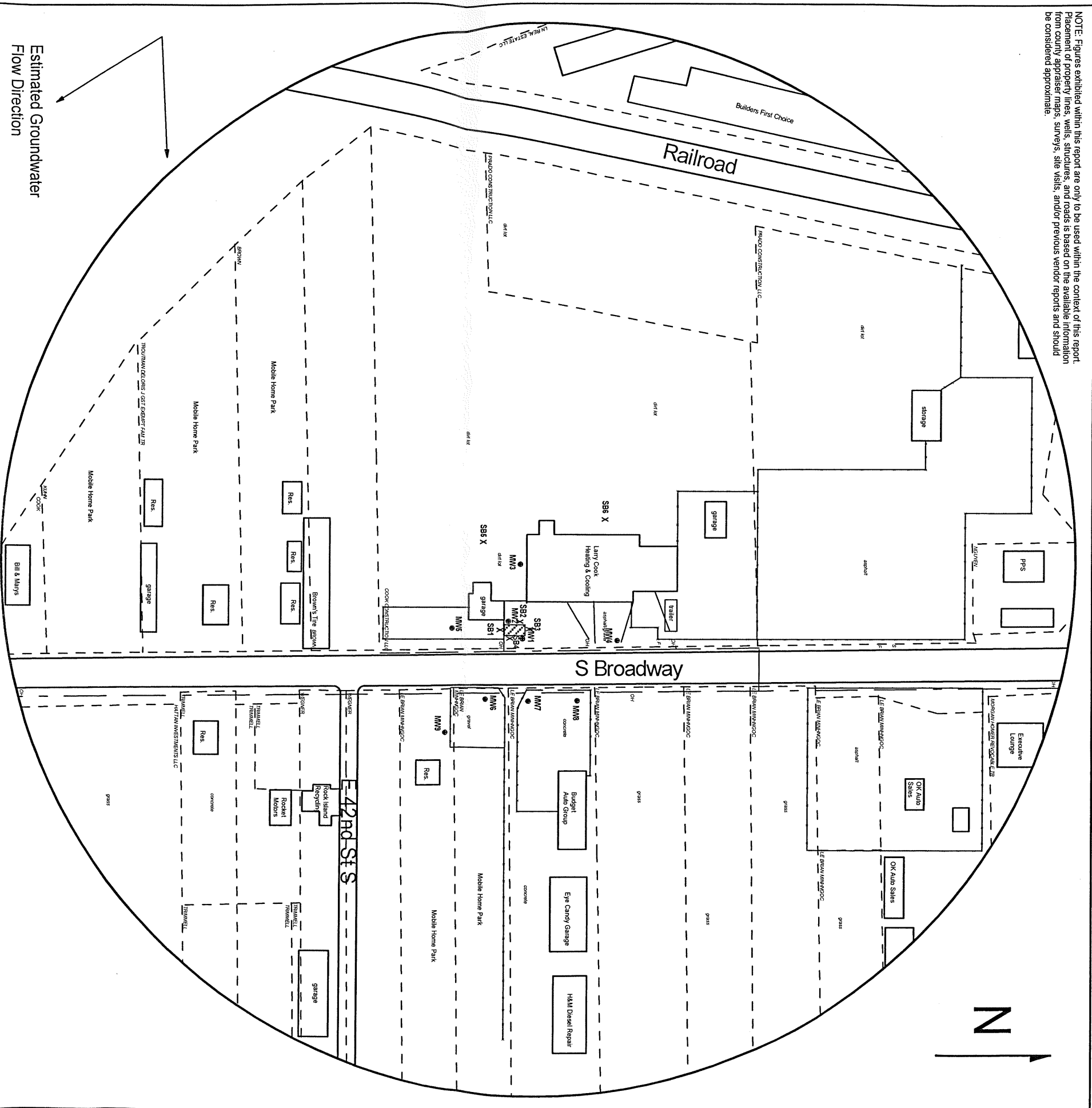








FIGURE 2.1 - 800 FT RADIUS AREA BASE MAP


  
**Larsen**
  
 & ASSOCIATES, INC.

1311 E 25th St., Suite B      (785) 841-8707 office  
 Lawrence, KS 66046      (785) 865-4282 fax

**PROJECT:**  
 G+R Motor Salvage  
 4123 S. Broadway,  
 Wichita, KS  
 KDHE ID: U2-087-15230  
 Date: 5/17-18/23

0      200 feet

**LEGEND:**  
 Former UST Basin  
 New Monitoring Well  
 (Installed 5/15-17/23)  
 Soil Boring (Drilled, 5/15, 16, & 18/23)  
 Fire Hydrant  
 Overhead Lines (25-40 ft high)

NOTE: Utility depths, heights and locations are approximate.