

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

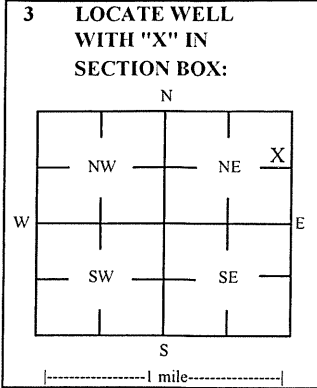
Well ID

MW5

Original Record Correction Change in Well Ust

1 LOCATION OF WATER WELL: County Sedgwick Fraction NE 1/4 SE 1/4 NE 1/4 NE 1/4 Section Number 17 Township Number T 28 S Range Number R 1 E W

2 WELL OWNER: Last Name: First: Business: KDHE (G+R Motor Salvage) Address: 1000 SW Jackson City Topeka State: KS ZIP: 66612 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: 4123 S. Broadway, Wichita, KS 67216



4 DEPTH OF COMPLETED WELL: 20 ft Depth(s) Groundwater Encountered: 1) 20 ft 2) 3) ft or 4) Dry Well WELL'S STATIC WATER LEVEL: 12.46 ft. X below land surface, measured on (mo-day-yr) 5/17-18/23

5 Latitude: 37.61993 (decimal degrees) Longitude: 97.33428 (decimal degrees) Horizontal Datum: X WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model): Land Survey X Topographic Map Online Mapper

6 Elevation 1274.96 ft Ground Level X TOC Source: X Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1 Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 5 Public Water Supply: well ID 6 Dewatering: how many wells? 7 Aquifer Recharge: well ID 8 X Monitoring: well ID MW5 9 Environmental Remediation: well ID Air Sparge Soil Vapor Extractor Recovery Injection 10 Oil Field Water Supply: lease 11 Test Hole: well ID Cased Uncased Geotechnical 12 Geothermal: How many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No X No If yes, date sample was submitted: Water well disinfected? Yes No X No

8 TYPE OF CASING USED: Steel PVC X Other CASING JOINTS: Glued Clamped Welded X Threaded Casing diameter 2 in. to 10 ft. Diameter in. to ft. Diameter in. to ft. Casing height above land surface -0.53 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass X PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 8 ft. to 20 ft. From ft. to ft. From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.5' Grout intervals: From 0.5 ft. to 8 ft. From ft. to ft. From ft. to ft. Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well / Gas Well Other (Specify): Direction from well? N Distance from well? ~80 ft

Table with columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-4 Topsoil, 4-6 Sandy silt, 6-8 Silty clay, 8-16 Fine sand, 16-20 Sand

Notes: KDHE ID: G+R Salvage; U2-087-15230 Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 5/15/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 6/13/23 under the business name of Larsen & Associates, Inc. Signature

# DENNIS L HANDKE

1820 NW 59th Terrace  
TOPEKA, KANSAS 66618  
785-286-4047 Home

Jess Chapman  
Larsen & Associates  
1311 E. 25<sup>th</sup> Street, Suite B  
Lawrence, Kansas, 66046

June 1, 2023

RE: Monitor Well Elevation Survey  
4123 South Broadway. Wichita, Kansas

Proj. 23-00T  
G+R Motor Salvage  
U2-087-15230

Bench Mark: Chisled Square on center of old concrete sign base near the South end of street entrance to property.

Elev: 1275.75      North 4397.00      West 32.29      (from SE Cor. Sec. 17-28-1E)

|      |          |         |       |         |   |
|------|----------|---------|-------|---------|---|
| MW-1 | rim      | 1275.36 | North | 4408.17 | NE1/4,SE1/4,NE1/4,NE1/4                 |
|      | top pipe | 1274.94 | West  | 44.09   | Lat= 37.62017    Long = 97.33425        |
| MW-2 | rim      | 1275.44 | North | 4386.96 | NE1/4,SE1/4,NE1/4,NE1/4                 |
|      | top pipe | 1274.93 | West  | 69.96   | Lat= 37.62011    Long = 97.33434        |
| MW-3 | rim      | 1275.93 | North | 4408.15 | NE1/4,SE1/4,NE1/4,NE1/4                 |
|      | top pipe | 1275.68 | West  | 157.10  | Lat= 37.62017    Long = 97.33464        |
| MW-4 | rim      | 1275.94 | North | 4535.57 | NE1/4,SE1/4,NE1/4,NE1/4                 |
|      | top pipe | 1275.62 | West  | 42.14   | Lat= 37.62052    Long = 97.33425        |
| MW-5 | rim      | 1275.49 | North | 4323.12 | NE1/4,SE1/4,NE1/4,NE1/4                 |
|      | top pipe | 1274.96 | West  | 52.29   | Lat= 37.61993    Long = 97.33428        |
| MW-6 | rim      | 1276.01 | North | 4348.60 | NW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E) |
|      | top pipe | 1275.68 | West  | 46.02   | Lat= 37.62000    Long = 97.33394        |
| MW-7 | rim      | 1276.16 | North | 4415.79 | NW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E) |
|      | top pipe | 1275.84 | West  | 45.33   | Lat= 37.62019    Long = 97.33394        |
| MW-8 | rim      | 1276.35 | North | 4487.29 | NW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E) |
|      | top pipe | 1276.08 | West  | 46.16   | Lat= 37.62039    Long = 97.33394        |
| MW-9 | rim      | 1276.19 | North | 4290.85 | SW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E) |
|      | top pipe | 1275.86 | West  | 96.00   | Lat= 37.61985    Long = 97.33377        |

Lat & Long derived from Derby 7.5' quad map. WGS 84.

Elevation established from City of NGS BM E 349. NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be



NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

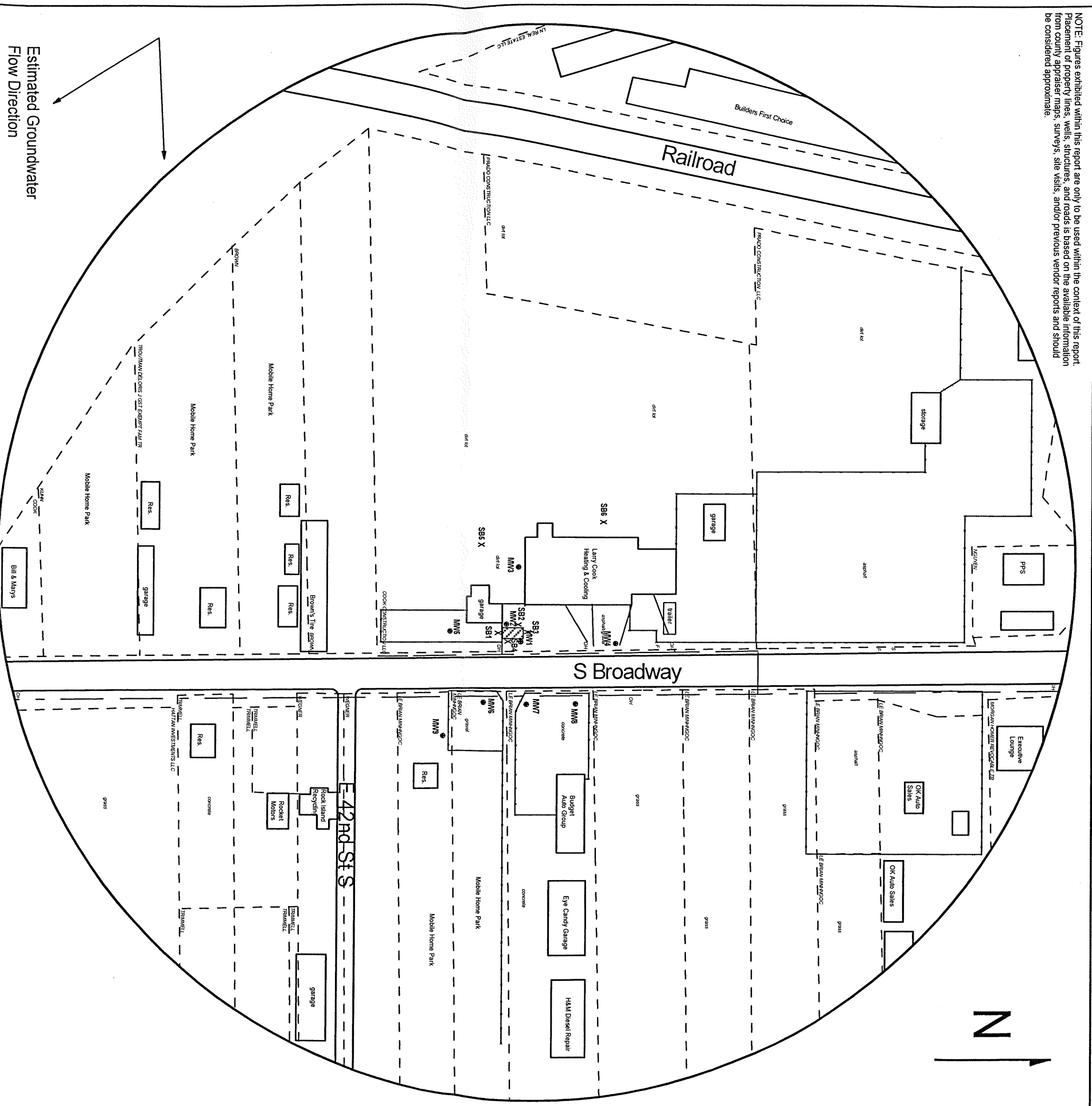




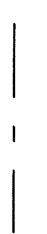



FIGURE 2.1 - 800 FT RADIUS AREA BASE MAP

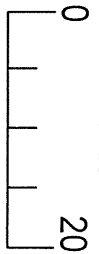
**LEGEND:**

-  Former UST Basin
-  New Monitoring Well (Installed 5/15-17/23)
-  Soil Boring (Drilled, 5/15, 16, & 18/23)
-  Fire Hydrant
-  Overhead Lines (25-40 ft high)

  
**Larsen**  
 & ASSOCIATES, INC.

1311 E 25th St., Suite B      (785) 841-8707 office  
 Lawrence, KS 66046      (785) 865-4282 fax

**PROJECT:**  
 G+R Motor Salvage  
 4123 S. Broadway,  
 Wichita, KS  
 KDHE ID: U2-087-15230  
 Date: 5/17-18/23

 200 feet

NOTE: Utility depths, heights and locations are approximate.