

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

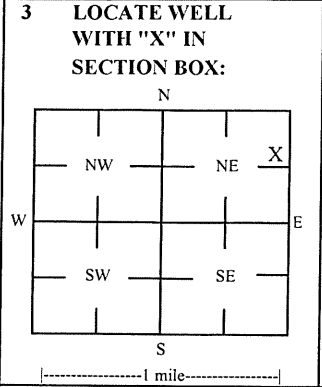
Well ID

MW1

Original Record Correction Change in Well Ust

1 LOCATION OF WATER WELL: County Sedgwick Fraction NE 1/4 SE 1/4 NE 1/4 NE 1/4 Section Number 17 Township Number T 28 S Range Number R 1 E W

2 WELL OWNER: Last Name: Business: KDHE (G+R Motor Salvage) Address: 1000 SW Jackson City Topeka State: KS ZIP: 66612 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): 4123 S. Broadway, Wichita, KS 67216



3 LOCATE WELL WITH 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 20 ft Depth(s) Groundwater Encountered: 1) 2) 3) 4) Dry Well WELL'S STATIC WATER LEVEL: 12.25 ft

5 Latitude: 37.62017 (decimal degrees) Longitude: 97.33425 (decimal degrees) Horizontal Datum: X WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model): Land Survey Topographic Map Online Mapper 6 Elevation: 1274.94 ft Ground Level TOC Source: X Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1 Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 5 Public Water Supply: well ID 6 Dewatering: how many wells? 7 Aquifer Recharge: well ID 8 Monitoring: well ID MWI 9 Environmental Remediation: well ID Air Sparge Soil Vapor Extractor Recovery Injection 10 Oil Field Water Supply: lease 11 Test Hole: well ID Cased Uncased Geotechnical 12 Geothermal: How many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No X No If yes, date sample was submitted: Water well disinfected? Yes No X No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded X Threaded Casing diameter 2 in. to 10 ft. Diameter in. to ft. Diameter in. to ft. Casing height above land surface -0.42 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 8 ft. to 20 ft. From ft. to ft. From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-1' Grout intervals: From 1 ft. to 8 ft. From ft. to ft. From ft. to ft.

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well / Gas Well Other (Specify): Direction from well? W Distance from well? ~5 ft

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-1 Concrete, 1-8 Silty clay, 8-20 Clay

Notes: KDHE ID: G+R Salvage; U2-087-15230 Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 5/16/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 6/13/23 under the business name of Larsen & Associates, Inc. Signature

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home

Jess Chapman
Larsen & Associates
1311 E. 25th Street, Suite B
Lawrence, Kansas, 66046

June 1, 2023

RE: Monitor Well Elevation Survey
4123 South Broadway. Wichita, Kansas

Proj. 23-00T
G+R Motor Salvage
U2-087-15230

Bench Mark: Chisled Square on center of old concrete sign base near the South end of street entrance to property.

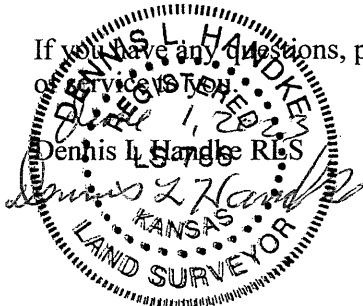
Elev: 1275.75 North 4397.00 West 32.29 (from SE Cor. Sec. 17-28-1E)

MW-1	rim	1275.36	North	4408.17	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1274.94	West	44.09	Lat= 37.62017 Long = 97.33425
MW-2	rim	1275.44	North	4386.96	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1274.93	West	69.96	Lat= 37.62011 Long = 97.33434
MW-3	rim	1275.93	North	4408.15	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1275.68	West	157.10	Lat= 37.62017 Long = 97.33464
MW-4	rim	1275.94	North	4535.57	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1275.62	West	42.14	Lat= 37.62052 Long = 97.33425
MW-5	rim	1275.49	North	4323.12	NE1/4,SE1/4,NE1/4,NE1/4
	top pipe	1274.96	West	52.29	Lat= 37.61993 Long = 97.33428
MW-6	rim	1276.01	North	4348.60	NW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E)
	top pipe	1275.68	West	46.02	Lat= 37.62000 Long = 97.33394
MW-7	rim	1276.16	North	4415.79	NW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E)
	top pipe	1275.84	West	45.33	Lat= 37.62019 Long = 97.33394
MW-8	rim	1276.35	North	4487.29	NW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E)
	top pipe	1276.08	West	46.16	Lat= 37.62039 Long = 97.33394
MW-9	rim	1276.19	North	4290.85	SW1/4,SW1/4,NW1/4,NW1/4 (Sec. 16-28-1E)
	top pipe	1275.86	West	96.00	Lat= 37.61985 Long = 97.33377

Lat & Long derived from Derby 7.5' quad map. WGS 84.

Elevation established from City of NGS BM E 349. NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be



NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

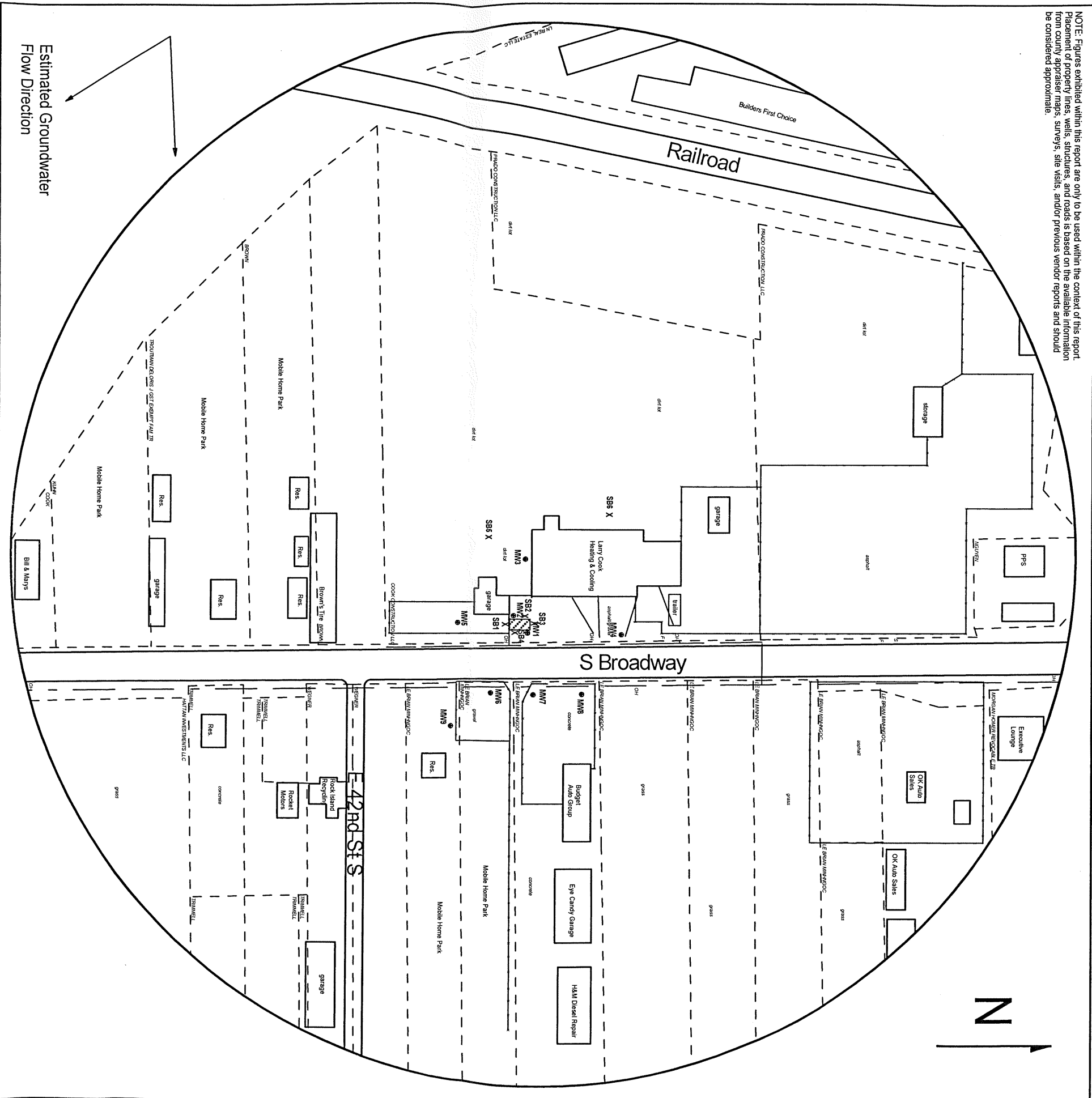



FIGURE 2.1 - 800 FT RADIUS AREA BASE MAP







Larsen
 & ASSOCIATES, INC.

1311 E 25th St., Suite B (785) 841-8707 office
 Lawrence, KS 66046 (785) 865-4282 fax

PROJECT:
 G+R Motor Salvage
 4123 S. Broadway,
 Wichita, KS
 KDHE ID: U2-087-15230
 Date: 5/17-18/23

0 200 feet

LEGEND:

-  Former UST Basin
-  New Monitoring Well (Installed 5/15-17/23)
-  Soil Boring (Drilled, 5/15, 16, & 18/23)
-  Fire Hydrant
-  Overhead Lines (25-40 ft high)

NOTE: Utility depths, heights and locations are approximate.