WATER			n WWC-5			Division of Water  Resources App. No.   Well ID					
			nge in Well Use Fraction			rces App. No. on Number	Township Numbe		ge Number		
1 LOCATION OF WATER WELL: County: Sedgwick				Section Number <b>34</b>		T 28 S	R 1	-			
		ast Name: CARROLL	First: Jason	NE ¼		Address who			distance and		
2 WELL C Business:	JWNEK: L	tersection): If at owner's									
Address: 6533 S. Cedardale Ave.											
Address:											
	<i>l</i> ichita	State: Kans	sas ZIP: 67037			Т					
	LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL: 50						ft. 5 Latitude: 37.57532 (decimal degrees)				
	SECTION ROY. Depth(s) Groundwater Encountered: 1)					Longitude: -97.29892 (decimal degrees)					
2) ft. 3			3) ft., or 4) Dry Well			Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27					
[		WELL'S STATIC WAT	ΓÉR LEVEL: 14	ft.	23	Source for	or Latitude/Longitude:	I Dhon	<b>^</b>		
			, measured on (mo-day-yr)10/27/23 , measured on (mo-day-yr)			GPS (unit make/model:I-Phone					
NW	NE-	vater was ft.			Land Survey Topographic Map						
w	Con to a company and a					Online Mapper:					
	1	water was ft									
			s pumping gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC					
		gpm			Source:   Land Survey   GPS   Topographic Map						
S		2 in. to 5.0 ft. and			Other						
mile  in. to ft. Uther											
l	VATER TO		atar Sunnky, wall ID			10 🗀 🗀	Field Water Sunnly: leg	ise			
1. Domestic:	omestic: 5. ☐ Public Water Supply: well ID Household 6. ☐ Dewatering: how many wells?										
Lawn &			e: well ID			☐ Cased ☐ Uncased ☐ Geotechnical					
	Livestock 8. Monitoring: well ID					12. Geothermal: how many bores?					
2. 🗌 Irrigati	<del></del>					a) Closed Loop    Horizontal    Vertical					
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext					b) Open Loop  Surface Discharge  Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel Stainless Steel Fiberglass PVC Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft., From ft. to ft. From ft. From ft. From ft.											
GRAVEL PACK INTERVALS: From 24 ft. to 50 ft., From ft. to ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From4											
Septic		Lateral Li	nes 🗌 Pit Privy			Livestock Per	s 🔲 Insecti	cide Storag	ge		
Sewer		Cess Pool	☐ Sewage L			Fuel Storage		oned Water			
Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
☐ Other (Specify)											
			OGIC LOG				π. LITHO. LOG (cont.) ο	r PLUGGII	NG INTERVALS		
10 FROM	ТО		OGIC LOG	FR	OM	ТО	LITTO, LOG (COIII.) 0	11200011			
3		topsoil clay									
12		fine sand									
18		medium sand									
27		gray shale									
				Not	es:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, $\Box$ reconstructed, or $\Box$ plugged											
under my jurisdiction and was completed on (mo-day-year) 10/27/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 236 This Water Well Record was completed on (mo-day-year) 10/28/2023											
under the business name of											
Mail 1 v	white copy alor	ng with a fee of \$5.00 for each	ch constructed well to: Kai	nsas Depar	tment o	f Health and En	vironment, Bureau of Wa	ter, GWTS S	Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015											