

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction NE 1/4 SE 1/4 SW 1/4		Section Number 1		Township Number T 28 S		Range Number R 1 E E/W	
Distance and direction from nearest town or city street address of well if located within city? 2960' West & 1380' North of SE Corner Wichita, KS.									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		KANSAS Air National Guard 2801 South Rock Road Wichita, KS. 67226				Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL... 115 ... ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ... 13.34 ft. below land surface measured on mo/day/yr 5-23-92 Pump test data: Well water was 68.72 ... ft. after 2 1/2 ... hours pumping 48 ... gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter... 12 ... in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Test Well Was a chemical/bacteriological sample submitted to Department? Yes No XX If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes XX No							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass sdr-26 Threaded Blank casing diameter 5 ... in. to 48 ... ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 12 ... in., weight 2.29 ... lbs./ft. Wall thickness or gauge No. 214 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 48 ... ft. to 108 ... ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From none ... ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 PUG Grout Intervals: From 0 ... ft. to 40 ... ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: Packer set 40' 10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage none apparent Direction from well? How many feet? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 0 2 Fill and some white silty clay streaks-drilled harder 2 4 clay dark gray brown 64 66 Gypsum light gray - much harder 4 5 clay light gray 66 73 Shale - gray 5 10 clay light red brown 73 76 Gypsum light gray - drilled hard 10 20 clay light gray to yellow gray 76 81 Shale gray with some white silty clay 20 32 Shale light gray to light green gray 81 84 1/2 gypsum light gray-clay streaks 32 53 Shale gray with gypsum streaks 84 1/2 86 shale gray 53 59 1/2 Shale gray with marron streaks & thin gypsum streaks 86 88 gypsum light gray-hard 59 1/2 64 Shale gray with much more sypsum 88 91 shale gray 112 115 Shale dark gray-drilled firm									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 5-23-92 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) ... 6-5-92 ... under the business name of Harp Well & Pump Service, Inc. by (signature) <i>Mary Arnold</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									