WATER WELL RECORD Form WWC-5 KSA 82a-1212

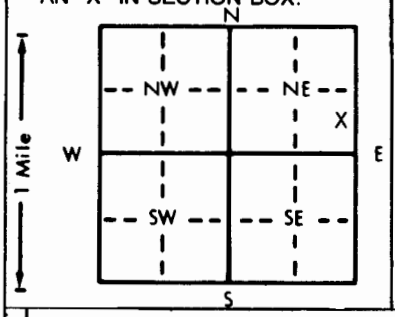
1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: SE ¼ SE ¼ NE ¼ | Section Number: 2 | Township Number: T 28 S | Range Number: R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city?
600' SE of 2601 S. Oliver; Wichita, KS 50885119 MW-2

2 WATER WELL OWNER: Boeing Military Airplanes
RR#, St. Address, Box # : P.O. Box 7730, M/S K06-00
City, State, ZIP Code : Wichita, KS 67277-7730

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 19 ft. ELEVATION: Approx. Surface Elevation: 1312.6

Depth(s) Groundwater Encountered 1. None ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 9.7 ft. below land surface measured on mo/day/yr 10/12/88

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N/A gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 19 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded X

Blank casing diameter 2 in. to 8.5 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 19 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter (3) Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 8.5 ft. to 18.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 7.0 ft. to 19.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other

Grout Intervals: From 6.0 ft. to 7.0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens (11) Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? South How many feet? 5

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5.5	Fill: Fat Clay, Trace Sand			
5.5	8.0	Dark Brown Lean to Fat Clay, Trace Sand			
8.0	10.0	Fat Clay, Trace Sand With Calcareous			
		Material			
10	13.5	Dark Gray and Olive-Brown With Gypsum			
13.5	19	Dark Gray Highly Weathered Shale With Gypsum			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/21/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10-11-88 under the business name of TerraCon Consultants Inc by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.