

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE 1/4 SE 1/4 NE 1/4	2	T 28 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 600' SE of 2601 S. Oliver; Wichita, KS					
				50885119	MW-1

2 WATER WELL OWNER: Boeing Military Airplanes		Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box # : P.O. Box 7730, M/S K06-00		
City, State, ZIP Code : Wichita, KS 67277-7730		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 18.5 ft. ELEVATION: Approx. Surface Elevation: 1311.8
	Depth(s) Groundwater Encountered 1. 18.1 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL 15.3 ft. below land surface measured on mo/day/yr 10/12/88
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter 9 in. to 19 ft., and in. to ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes No X	

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded
Blank casing diameter in. to ft., Dia. in. to ft., Dia. in. to ft.		Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.		
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft., From ft. to ft.		
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft., From ft. to ft.		

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 0 ft. to 17 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage		
Direction from well? Northeast		How many feet? 10			

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Fill: Fat Clay, Trace Sand			
4	9	Dark Brown Lean to Fat Clay, Trace Sand			
9	12	Olive-Gray Fat Clay, Trace Calcareous Material (Highly Weathered Shale)			
12	18	Olive-Brown Highly Weathered Shale			
18	19	Dark Gray Highly Weathered Shale With Gypsum			
THIS MONITORING WELL WAS PLUGGED ON 01/30/89 BY REMOVING CASING AND FILLING BOREHOLE WITH BENTONITE CEMENT GROUT FROM 0' TO 17'.					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/30/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. H6 This Water Well Record was completed on (mo/day/yr) 3-7-89 under the business name of Terracon Consultants, Inc by (signature) [Signature]	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.