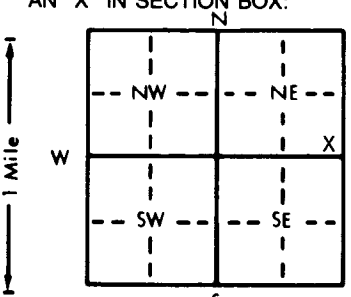


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE 1/4 SE 1/4 NE 1/4	2	T 28 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 600' SE of 2601 S. Oliver; Wichita, KS 50885119 MW-3					
2 WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box #: P.O. Box 7730, M/S K06-00 Board of Agriculture, Division of Water Resources City, State, ZIP Code: Wichita, KS 67277-7730 Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 19 ft. ELEVATION: Approx. Surface Elevation: 1311.9			
		Depth(s) Groundwater Encountered 1. None ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 8.6 ft. below land surface measured on mo/day/yr 10/12/88			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter 9 in. to 19 ft., and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped			
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Welded			
Blank casing diameter in. to ft., Dia. in. to ft., Dia. in. to ft.		Threaded			
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 12 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well		10 Livestock pens 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage			
Direction from well? North		How many feet? 10			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Fill: Brown and Gray Lean to Fat Clay, Trace Sand			
4	6	Red-Brown Lean Clay With Sand			
6	9	Dark Brown Lean to Fat Clay, Trace Sand			
9	14	Olive-Brown Fat Clay With Shale			
14	16	Olive-Brown Highly Weathered Shale			
16	19	Dark Gray Highly Weathered Shale With Gypsum			
THIS MONITORING WELL WAS PLUGGED ON 01/30/89 BY REMOVING CASING AND FILLING BOREHOLE WITH BENTONITE CEMENT GROUT FROM 0' TO 12'.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/30/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. Allo This Water Well Record was completed on (mo/day/yr) 2-7-89 under the business name of Terracon Consultants Inc by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					