

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Sedgwick		NW 1/4 SE 1/4 NE 1/4		2		T 28 S		R 1 EW			
Distance and direction from nearest town or city street address of well if located within city?											
10' West of 2601 S. Oliver; Wichita, KS						50885119		MW-4			
2 WATER WELL OWNER: Boeing Military Airplanes											
RR#, St. Address, Box # : P.O. Box 7730, M/S K06-00						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Wichita, KS 67277-7730						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 29 ft. ELEVATION: Approx. Surface Elevation: 1305.0								
			Depth(s) Groundwater Encountered 1. 28 ft. 2. ft. 3. ft.								
			WELL'S STATIC WATER LEVEL .17.1 ft. below land surface measured on mo/day/yr .10/12/88								
			Pump test data: Well water was ft. after hours pumping gpm								
			Est. Yield N/A gpm: Well water was ft. after hours pumping gpm								
			Bore Hole Diameter .9 in. to 29 ft., and in. to ft.								
			WELL WATER TO BE USED AS:								
			5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well								
			Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted								
			Water Well Disinfected? Yes No X								
5 TYPE OF BLANK CASING USED:											
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped		
2 PVC			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded		
					7 Fiberglass				Threaded		
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel			3 Stainless steel		5 Fiberglass		7 PVC		10 Asbestos-cement		
2 Brass			4 Galvanized steel		6 Concrete tile		8 RMP (SR)		11 Other (specify)		
							9 ABS		12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot			3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)		
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes				
					7 Torch cut		10 Other (specify)				
SCREEN-PERFORATED INTERVALS:											
From			ft. to		ft. to		ft. to		ft. to		
From			ft. to		ft. to		ft. to		ft. to		
GRAVEL PACK INTERVALS:											
From			ft. to		ft. to		ft. to		ft. to		
From			ft. to		ft. to		ft. to		ft. to		
6 GROUT MATERIAL:											
1 Neat cement			2 Cement grout		3 Bentonite		4 Other				
Grout Intervals: From 0 ft. to 22 ft., From ft. to ft. to ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well		
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well		
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)		
							13 Insecticide storage				
Direction from well? Southeast											
How many feet? 700											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		9		Fill: Fat Clay, Trace Sand							
9		14		Dark Brown Lean Clay, Trace Sand							
14		18.5		Gray-Brown Lean and Fat Clay, Trace Sand							
18.5		20		Olive-Gray Fat Clay							
20		23		Olive-Gray Highly Weathered Shale							
23		29		Dark Gray Highly Weathered Shale With Gypsum							
THIS MONITORING WELL WAS PLUGGED ON 01/30/89 BY REMOVING CASING AND FILLING BOREHOLE WITH BENTONITE CEMENT GROUT FROM 0' TO 22'.											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/30/89 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>2-7-89</u>											
under the business name of <u>Terracon Consultants Inc</u> by (signature) <u>W. A. Alward</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.											