

1) LOCATION OF WATER WELL:		Fraction	Township Number	Range Number
County: Sedgwick	SW ¼ NE ¼ NE ¼	Section Number 2	T 28 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city?				
90' East of 2601 S. Oliver; Wichita, KS		50885119	MW-6	
2) WATER WELL OWNER: Boeing Military Airplanes				
RR#, St. Address, Box #: P.O. Box 7730, M/S K06-00		Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Wichita, KS 67277-7730		Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 14.0 ft. ELEVATION: Approx. Surface Elevation: 1303.3		
N W NW NE X E S		Depth(s) Groundwater Encountered 1. None ft. 2. ft. 3. ft.		
		WELL'S STATIC WATER LEVEL 13.8 ft. below land surface measured on mo/day/yr 10/12/88		
		Pump test data: Well water was ft. after hours pumping gpm		
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm		
		Bore Hole Diameter 9 in. to 14.5 ft., and in. to ft.		
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted		
		Water Well Disinfected? Yes No X		
5) TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded
		7 Fiberglass		Threaded
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement		
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)		
		9 ABS 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot 3 Mill slot 5 Gauzed wrapped		8 Saw cut 11 None (open hole)		
2 Louvered shutter 4 Key punched 6 Wire wrapped		9 Drilled holes		
		7 Torch cut 10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.				
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Intervals: From 0 ft. to 14.5 ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well		
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage				
Direction from well? South How many feet? 700				
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS				
0 3 Brown Lean Clay With Gypsum				
3 10 Olive-Gray Fat Clay				
10 14.5 Dark Gray Highly Weathered Shale With Gypsum				
THIS MONITORING WELL WAS PLUGGED ON 01/30/89 BY REMOVING CASING AND FILLING BOREHOLE WITH BENTONITE CEMENT GROUT FROM 0' TO 14.5'.				
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/30/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. A16 This Water Well Record was completed on (mo/day/yr) 2-7-89 under the business name of Terracon Consultants Inc by signature Douglas J. Aldrich				
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.				