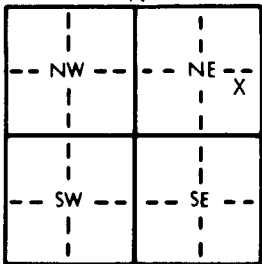


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 |                   |                         |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Fraction                                                                                                        | Section Number    | Township Number         | Range Number                 |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | NE 1/4 SE 1/4 NE 1/4                                                                                            | 2                 | T 28 S                  | R 1 <u>EW</u>                |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 |                   |                         |                              |
| 5' West of 2601 S. Oliver; Wichita, KS                                                                                                                                                                                                                                                                                                                                                                                                              |    | 50885119                                                                                                        |                   | MW-7                    |                              |
| 2 WATER WELL OWNER: Boeing Military Airplanes                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                 |                   |                         |                              |
| RR#, St. Address, Box #: P.O. Box 7730, M/S K06-00                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                 |                   |                         |                              |
| City, State, ZIP Code: Wichita, KS 67277-7730                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                 |                   |                         |                              |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                 |                   |                         |                              |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                 |                   |                         |                              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                |    | 4 DEPTH OF COMPLETED WELL: 14 ft. ELEVATION: Approx. Surface Elevation: 1306.7                                  |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                     |    | Depth(s) Groundwater Encountered 1. None ft. 2. ft. 3. ft.                                                      |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | WELL'S STATIC WATER LEVEL 7.0 ft. below land surface measured on mo/day/yr 10/12/88                             |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Pump test data: Well water was ft. after hours pumping gpm                                                      |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Est. Yield N/A. gpm: Well water was ft. after hours pumping gpm                                                 |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Bore Hole Diameter 9 in. to 14 ft. and in. to ft.                                                               |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                            |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                             |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |                   |                         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Water Well Disinfected? Yes No X                                                                                |                   |                         |                              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                 |                   |                         |                              |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 3 RMP (SR)                                                                                                      | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued Clamped |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 4 ABS                                                                                                           | 6 Asbestos-Cement | 9 Other (specify below) | Welded                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 | 7 Fiberglass      |                         | Threaded                     |
| Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                 |                   |                         |                              |
| Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                 |                   |                         |                              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                 |                   |                         |                              |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 3 Stainless steel                                                                                               | 5 Fiberglass      | 8 RMP (SR)              | 10 Asbestos-cement           |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 4 Galvanized steel                                                                                              | 6 Concrete tile   | 9 ABS                   | 11 Other (specify)           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 |                   |                         | 12 None used (open hole)     |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                 |                   |                         |                              |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 3 Mill slot                                                                                                     | 5 Gauzed wrapped  | 8 Saw cut               | 11 None (open hole)          |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 4 Key punched                                                                                                   | 6 Wire wrapped    | 9 Drilled holes         |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 | 7 Torch cut       | 10 Other (specify)      |                              |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                 |                   |                         |                              |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                 |                   |                         |                              |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                 |                   |                         |                              |
| Grout Intervals: From 0 ft. to 12.2 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                 |                   |                         |                              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                 |                   |                         |                              |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 4 Lateral lines                                                                                                 | 7 Pit privy       | 10 Livestock pens       | 14 Abandoned water well      |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 5 Cess pool                                                                                                     | 8 Sewage lagoon   | 11 Fuel storage         | 15 Oil well/Gas well         |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 6 Seepage pit                                                                                                   | 9 Feedyard        | 12 Fertilizer storage   | 16 Other (specify below)     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 |                   | 13 Insecticide storage  |                              |
| Direction from well? South                                                                                                                                                                                                                                                                                                                                                                                                                          |    | How many feet? 600                                                                                              |                   |                         |                              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO | LITHOLOGIC LOG                                                                                                  | FROM              | TO                      | PLUGGING INTERVALS           |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1  | Fill: Lean Clay With Gravel                                                                                     |                   |                         |                              |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11 | Olive-Brown Fat Clay                                                                                            |                   |                         |                              |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14 | Dark Gray Highly Weathered Shale With Gypsum                                                                    |                   |                         |                              |
| THIS MONITORING WELL WAS PLUGGED ON 01/30/89 BY REMOVING CASING AND FILLING BOREHOLE WITH BENTONITE CEMENT GROUT FROM 0' TO 12'.                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                 |                   |                         |                              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01/30/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 716 This Water Well Record was completed on (mo/day/yr) 2-7-89 under the business name of Terracon Consultants Inc by signature Douglas A. Aldrich |    |                                                                                                                 |                   |                         |                              |