

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>3</u>	T <u>28</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3139 S. Hydraulic, Wichita, KS. 67216</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #		Application Number:			
City, State, ZIP Code		<u>Wichita, KS. 67216</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>20'</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>13'6"</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>12.99</u> ft. below land surface measured on mo/day/yr <u>6-3-94</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>7 1/2"</u> in. to <u>20'</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>2.375</u> in. to <u>9'</u> ft. Dia. in. to ft. Dia. in. to SDR <u>13</u> ft. Casing height above land surface <u>Flush</u> in. weight lbs./ft. Wall thickness or gauge No. <u>SCH 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7 PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>19'</u> ft. to <u>9'</u> ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>19'6"</u> ft. to <u>4'</u> ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL:					
Grout Intervals: From <u>7'</u> ft. to <u>4'</u> ft. From <u>4'</u> ft. to <u>0'</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage <u>Fuel</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)					
Direction from well? <u>West North West</u> How many feet? <u>145'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.50	Grass-dk brn silty loamy soil, dry, iron oxides.			
3.50	7.50	Dk gray-blk silty clay to clayey silt, moist, no odor w/ increasing fine grained sand content near 7', fraible.			
7.50	11.50	Gray silty sand, fine grained, moist, odor (organic) soft, iron oxide staining.			
11.50	19'6"	Fine-med grained sand, subrounded, odor, wet at 13'6".			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-1-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>6-9-94</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Bieker</u>					