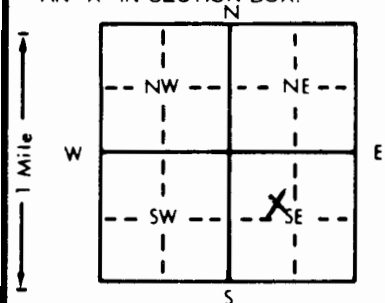


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>3</u>	T <u>28</u> S	R <u>1</u> <u>EW</u>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: <u>Voges VW Auto Repair</u>	<u>MW-7</u>	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #: <u>2885 South Hillside</u>		
City, State, ZIP Code: <u>Wichita, KS</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>32</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. 999 ft. 2. 999 ft. 3. 999 ft.
WELL'S STATIC WATER LEVEL 999 ft. below land surface measured on mo/day/yr

Pump test data: Well water was 999 ft. after 999 hours pumping 999 gpm

Est. Yield 999 gpm: Well water was 999 ft. after 999 hours pumping 999 gpm

Bore Hole Diameter 999 in. to 999 ft., and 999 in. to 999 ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>Clamped</u>
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 2 in. to 17 ft., Dia 17 in. to 17 ft., Dia 17 in. to 17 ft.

Casing height above land surface 0 in., weight 0 lbs./ft. Wall thickness or gauge No. 0

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement
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1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
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1 Continuous slot 3 Mill Slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From <u>17</u> ft. to <u>32</u> ft.	From <u>17</u> ft. to <u>32</u> ft.
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From 17 ft. to 32 ft. From 17 ft. to 32 ft.

GRAVEL PACK INTERVALS: From 15.5 ft. to 34 ft. From 15.5 ft. to 34 ft.

From 15.5 ft. to 34 ft. From 15.5 ft. to 34 ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 13.5 ft. From 13.5 ft. to 15.5 ft. From 15.5 ft. to 15.5 ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	clay, damp dusky yellowish brown			
10	15	clay, some fine sand, yellowish brown			
15	20	clay, yellowish brown			
20	33	clay, olive black			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/17/93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>438</u> This Water Well Record was completed on (mo/day/yr) <u>12/17/93</u> under the business name of <u>Kansas City Testing Lab Inc</u> by (signature) <u>John J. [Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.