WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NE ¼ SW ¼ SW ¼ | Section Number: 3 | Township Number: T 28 S | Range Number: R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city?
367' ESE from the intersection of Hydraulic Avenue & Industrial Street MW-4 52895018

2 WATER WELL OWNER: Boeing Military Airplanes
RR#, St. Address, Box # : P.O. Box 7730 M/S K06-00
City, State, ZIP Code : Wichita, KS 67277-7730

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N — NW | NE — W | E — SW | SE — S — 1 Mile — X

4 DEPTH OF COMPLETED WELL 33.5 ft. ELEVATION: ASE: 1282 MSL

Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 16.4 ft. below land surface measured on mo/day/yr 05/01/89
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 in. to 34 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 13.5 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 34 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40
TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 13.5 ft. to 33.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 12.5 ft. to 34 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From 0 ft. to 11 ft., From 11 ft. to 12.5 ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Lithography Plant
Direction from well? S How many feet? 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5.5	Dark Gray Lean Clay, Trace Sand			
5.5	8.5	Red-Brown Silty Lean Clay, Trace Sand			
8.5	10	Red-Brown Fine Sand, Trace Silt			
10	22.5	Brown Fine to Medium			
22.5	25	Brown Medium to Coarse Sand			
25	33	Gray Medium to Coarse Sand, Trace Gravel			
33	34	Gray Very Highly Weathered Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04/27/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 6-18-89
under the business name of Terracon Consultants, Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼