

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NE 1/4 SW 1/4 SW 1/4	Section Number 3	Township Number T 28 S	Range Number R 1 E
Distance and direction from nearest town or city street address of well if located within city? 569' SE from the intersection of Hydraulic Avenue & Industrial Street					
2 WATER WELL OWNER: Boeing Military Airplanes		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : P.O. Box 7730 M/S K06-00		Application Number:			
City, State, ZIP Code : Wichita, KS 67277-7730					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 38 ft. ELEVATION: ASE: 1282 MSL			
		Depth(s) Groundwater Encountered 1. 17.5 ft. 2. ... ft. 3. ... ft.			
		WELL'S STATIC WATER LEVEL 17.1 ft. below land surface measured on mo/day/yr 05/01/89			
		Pump test data: Well water was ... ft. after ... hours pumping ... gpm			
		Est. Yield N/A gpm: Well water was ... ft. after ... hours pumping ... gpm			
		Bore Hole Diameter 9 in. to 38.5 ft., and ... in. to ... ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes... No... X ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ... Clamped ...			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded ...			
		7 Fiberglass ... Threaded... X			
Blank casing diameter 2 in. to 13 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.					
Casing height above land surface 4 in., weight ... lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ...					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ...					
SCREEN-PERFORATED INTERVALS: From 13 ft. to 38 ft., From ... ft. to ... ft.					
		From ... ft. to ... ft., From ... ft. to ... ft.			
GRAVEL PACK INTERVALS: From 12 ft. to 38.5 ft., From ... ft. to ... ft.					
		From ... ft. to ... ft., From ... ft. to ... ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 10 ft., From 10 ft. to 12 ft., From ... ft. to ... ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		Lithography Plant			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? NW How many feet? 12					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Very Dark Gray Lean Clay with Sand			
5	7.5	Red-Brown Sandy Lean Clay			
7.5	9.5	Red-Brown Silty Fine Sand			
9.5	14	Red-Brown to Light Brown Fine Sand			
14	30	Red-Brown Fine to Medium Sand			
30	35.5	Gray Fine to Medium Sand with Silt and Trace Coarse Sand			
35.5	38.5	Gray Weathered Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04/26/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 6-18-89 under the business name of Terracon Consultants, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					