

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SW 1/4 NW 1/4 SW 1/4		3		T 28 S		R 1	
Distance and direction from nearest town or city street address of well if located within city? 2900 S. Hydraulic, Wichita, Kansas									
2 WATER WELL OWNER: Full Service Beverage Co.									
RR#, St. Address, Box # : 2900 S. Hydraulic					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Wichita, Kansas 67216					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 22 ft. ELEVATION: unknown						
			Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 12/13/89						
			Pump test data: Well water was ft. after hours pumping gpm						
			Est. Yield gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter 6.5 in. to 22 ft. and in. to ft.						
WELL WATER TO BE USED AS:									
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No <u>X</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded									
Blank casing diameter 2 in. to 22 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 12 ft. to 22 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 22 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Volcanic Grout									
Grout intervals: From 1 ft. to 8 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	6"	Concrete							
6"	3.0	Clay; dark brown; 10% fine sand							
3.0	6.0	Clay; same as above; no sand							
6.0	9.0	Clay; same as above; 5-10% gravels							
9.0	11.0	Clay; dark brown; mottled							
11.0	13.0	Sand; light gray; few silt seams; fine; well sorted							
13.0	16.0	Sand; light yellow brown; fine; 10-15% gravels.							
16.0	20.0	Sand; coarse light gray; staining; saturated; poorly sorted							
20.0	21.0	Sand; same as above; no stain; saturated							
21.0	22.0	Sand; very coarse; 20-15% gravels; poorly sorted; no stain							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/13/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/yr) 12/13/89 under the business name of HWS Technologies Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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