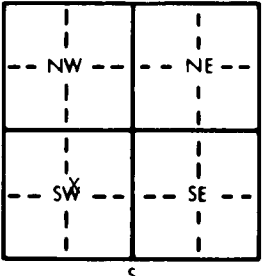


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 SW 1/4 Section Number 3 Township Number T 28 S Range Number R 1 **E/W**
 County: Sedgwick

Distance and direction from nearest town or city street address of well if located within city?
 430' SW of the corner of Madison and Northern, Wichita, KS 52895104 SWMW-5

2 WATER WELL OWNER: Boeing Military Airplanes
 RR#, St. Address, Box # : P. O. Box 7730 M/S K06-00 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Wichita, KS 67277-7730 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 28 ft. ELEVATION: Approx. Surface Elev.: 1280
 Depth(s) Groundwater Encountered 1. 13 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 12.7 ft. below land surface measured on mo/day/yr 01/05/90
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield N/A gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 in. to 28.5 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded **X**
 Blank casing diameter 2 in. to 10.5 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 10.5 ft. to 28 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 9 ft. to 28.5 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From 0 ft. to 7 ft., From 7 ft. to 9 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? NE How many feet? 250

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5.0	Brown Silty Lean to Fat Clay			
5.0	27.0	Brown Fine to Coarse Sand, Trace Gravel			
27.0	28.5	Dark Gray Weathered Shale with Gypsum			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) 12/28/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416. This Water Well Record was completed on (mo/day/yr) 1/25/90 under the business name of Terracon Consultants, Inc. by signature *[Signature]*

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