

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: Sedgwick		SW 1/4 NE 1/4 SW 1/4	3	T 28 S	R 1 EW						
Distance and direction from nearest town or city street address of well if located within city? 310' SSW of the corner of Madison and Northern, Wichita, KS 52895104 SWMW-3											
2 WATER WELL OWNER: Boeing Military Airplanes RR#, St. Address, Box # : P. O. Box 7730 M/S K06-00 Board of Agriculture, Division of Water Resources City, State, ZIP Code : Wichita, KS 67277-7730 Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: Approx. Surface Elev: 1280									
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>				NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 15.5 ft. 2. ft. 3. ft.			
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL 14.5 ft. below land surface measured on mo/day/yr 01/05/90									
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield N/A gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter 9 in. to 40.5 ft. and in. to ft.											
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No X											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
Blank casing diameter 2 in. to 12 ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface -2 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
3 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 12 ft. to 40 ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 11 ft. to 40.5 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 9 ft. From 9 ft. to 11 ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)											
Direction from well? South How many feet? 15											
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS						
0	4.0	Fill: Sandy Lean Clay									
4.0	8.0	Red-Brown Fine Sand with Clay									
8.0	38.0	Brown Fine to Coarse Sand, Trace Gravel									
38.0	40.5	Dark Gray Weathered Shale with Gypsum									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/27/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 1/25/90 under the business name of Terracon Consultants, Inc. by (signature) <i>[Signature]</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.											