

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NE 1/4 NW 1/4 NW 1/4		3		T 28 S		R 1	
Distance and direction from nearest town or city street address of well if located within city?						01918007 MW-5			
165 Feet East & 175 Feet South of the SW Corner of the Existing Vickers Store Building, 2002 E. Pawnee, Wichita, KS									
2 WATER WELL OWNER: Total Petroleum Company									
RR#, St. Address, Box # : 999 18th Street, Suite 2201						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Denver, CO 80202						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 27.5 ft. ELEVATION: Approximate Surface Elevation: 1285							
		Depth(s) Groundwater Encountered 1. 17.0 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 18.1 ft. below land surface measured on mo/day/yr 11/21/91							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8.3 in. to 27.5 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2.0 in. to 12.0 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 0.0 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 12.0 ft. to 27.0 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 10.5 ft. to 27.5 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0.0 ft. to 8.5 ft., From 8.5 ft. to 10.5 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? Northwest How many feet? 250 Feet									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0.0 6.5 Asphalt & Gravel Subgrade, Brown Sandy									
Lean Clay									
6.5 8.5 Yellow-Brown Silty Sand									
8.5 10.5 Brown Fine to Coarse Sand With Gravel									
10.5 13.0 Brown Fine to Medium Sand With Silt									
13.0 27.0 Brown Fine to Coarse Sand With Gravel									
27.0 27.5 Dark Gray Clayey Highly Weathered Shale									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 10/15/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/15/91 under the business name of Terracon Environmental, Inc. by (signature) Steve Fische									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									