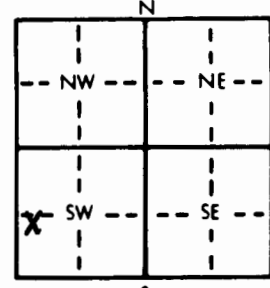


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| 1 LOCATION OF WATER WELL:<br>County: <b>SEDGWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Fraction: <b>NW 1/4 SW 1/4 SW 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Section Number: <b>3</b>                                                 | Township Number: <b>28</b> | Range Number: <b>1</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>100' EAST &amp; 42' SOUTH OF NE CORNER OF 3050S. HYDRAULIC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                            |                        |
| 2 WATER WELL OWNER: <b>BOEING COMPANY</b><br>RR#, St. Address, Box #: <b>P.O. Box 7730</b><br>City, State, ZIP Code: <b>WICHITA, KS 67277</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Board of Agriculture, Division of Water Resources<br>Application Number: |                            |                        |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 DEPTH OF COMPLETED WELL: <b>40.6</b> ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. <b>14.0</b> ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL <b>14.0</b> ft. below land surface measured on mo/day/yr <b>7-16-93</b><br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter in. to ft., and in. to ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b><br>Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>No</b> |                                                                          |                            |                        |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped<br><b>2 PVC</b> 4 ABS 7 Fiberglass 9 Other (specify below) Welded<br>Blank casing diameter <b>2</b> in. to ft., Dia in. to ft., Dia in. to ft.<br>Casing height above land surface <b>3 ft. below</b> in., weight lbs./ft. Wall thickness or gauge No.<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <b>NA</b><br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) <b>NA</b><br>SCREEN-PERFORATED INTERVALS: From <b>NA</b> ft. to <b>NA</b> ft., From ft. to ft.<br>From ft. to ft., From ft. to ft.<br>GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.<br>From ft. to ft., From ft. to ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                            |                        |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <b>Bentonite</b> 4 Other<br>Grout intervals: From <b>14.0</b> ft. to <b>2.0</b> ft., From ft. to ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>NA</b><br>13 Insecticide storage<br>Direction from well? <b>NA</b> How many feet? <b>NA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                            |                        |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                            |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 40.6 14.0 SAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                            |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 14.0 2.0 BENTONITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                            |                        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>7-16-93</b> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>7-20-93</b><br>under the business name of <b>GSI</b> by (signature) <b>Kevin W. Johnson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                            |                        |