

1 LOCATION OF WATER WELL:		Fraction		Section		Township		Range		Number	
County: Sedgwick		NE 1/4 NE 1/4 SE 1/4		4		T 28 S		R 1		EW	
Distance and direction from nearest town or city street address of well if located within city?											
NW corner of Jump and Hydraulic Street											
2 WATER WELL OWNER:		AAA Pawn & Loan									
RR#, St. Address, Box # :		2855 Hydraulic									
City, State, ZIP Code :		Wichita, Ks.									
		Board of Agriculture, Division of Water Resources									
		Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		NA									
4 DEPTH OF COMPLETED WELL: 18 ft. ELEVATION:		12-27-93									
Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.											
WELL'S STATIC WATER LEVEL 13.05 ft. below land surface measured on mo/day/yr											
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter 7.5/8 in. to 18 ft., and in. to ft.											
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No X		If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No											
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X											
2 PVC 4 ABS 7 Fiberglass Threaded X											
Blank casing diameter 2 in. to 8 ft., Dia in. to ft., Dia in. to ft.		sch. 40									
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes											
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 8 ft. to 18 ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 6.5 ft. to 18 ft., From ft. to ft.											
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 4.5 ft., From 4.5 ft. to 6.5 ft., From ft. to ft.											
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 90											
Direction from well? northwest		How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 6" topsoil, v dk brn, v slty, org rich w/rootlets											
6" 4' silt, sl-mod cly, sl v f grn snd											
4 10.5 cly, gry w/rust clr strks throughoiut, v slty											
sl-mod v f grnd snd											
10.5 11.5 snd, v f-f grnd, well srted, v slty, sl clyey,											
yell-red brn											
11.5 14 snd, v f-f grnd, well srted, v slty, sl clyey,											
lt yell-gry											
14 18 snd, f-c grnd, sl grvl, prly srted, yell-brn color											
		AMW5-flush mount cover									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-21-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 01-20-94 under the business name of GeoCore Services, Inc. by (signature) Dale Kroll											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											