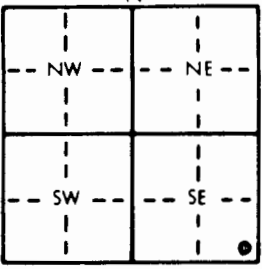


1 LOCATION OF WATER WELL: County: Sedgwick Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 4 Township Number: T 28 S Range Number: R 1 EW

Distance and direction from nearest town or city street address of well if located within city?
3139 S. Hydraulic, Wichita, KS. 67216

2 WATER WELL OWNER: Commercial Rental Property
 RR#, St. Address, Box #: 3139 S. Hydraulic
 City, State, ZIP Code: Wichita, KS. 67216
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 19'6" ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered: 1. 15' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 13.65 ft. below land surface measured on mo/day/yr 6-3-94
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 7 1/2" in. to 20" ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded X
 Blank casing diameter 2.375 in. to 9' ft., Dia _____ in. to _____ ft., Dia _____ in. to SDR 13 ft.
 Casing height above land surface Flush Height in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 19' ft. to 4' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 19'6" ft. to 8' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 8' ft. to 4' ft., From 4' ft. to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage FARM 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? South How many feet? 70'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Pack sand & gravel			
.75	4.25	Dk to med brn silty clay, firm, no odor w/ slightly increasing fine grained sand & silt content from 2-4'.			
4.25	20'	Fine-med grained sand and tan silty sand, dry, no odor. Wet at 15' Subrounded, poorly sorted.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) Constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-1-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 6-9-94 under the business name of JB Environmental Drilling by signature James Bieber