

| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | Section Number |                    | Township Number                                   |  | Range Number         |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
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| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | <u>4</u>       |                    | T <u>28</u> S                                     |  | R <u>1</u> <u>EW</u> |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>3139 S. Hydraulic, Wichita, KS. 67216</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| 2 WATER WELL OWNER: <u>Commercial Rental Property</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| RR#, St. Address, Box #: <u>3139 S. Hydraulic</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                |                    | Board of Agriculture, Division of Water Resources |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| City, State, ZIP Code: <u>Wichita, KS. 67216</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                |                    | Application Number:                               |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | 4 DEPTH OF COMPLETED WELL: <u>19'6"</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | Depth(s) Groundwater Encountered 1. <u>13'</u> ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL <u>13'36"</u> ft. below land surface measured on mo/day/yr <u>6-3-94</u><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter: <u>1 1/2"</u> in. to <u>20'</u> ft., and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u><br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes _____ No <u>X</u> |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____<br><u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____<br>7 Fiberglass Threaded <u>X</u><br>Blank casing diameter <u>2.375</u> in. to <u>9'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to SDR <u>13</u> ft.<br>Casing height above land surface <u>Flush to top</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       | TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____<br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       | From <u>19'</u> ft. to <u>9'</u> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From <u>19'6"</u> ft. to <u>7'</u> ft., From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| 1 Neat cement 2 Cement grout 3 Bentonite 4 Other<br>Grout Intervals: From <u>7'</u> ft. to <u>4'</u> ft., From <u>4'</u> ft. to <u>0'</u> ft., From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____<br>Direction from well? <u>In Old Tank Pit</u> How many feet? _____                                                                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>.50</td> <td>Sand &amp; Gravel</td> <td></td> <td></td> <td></td> </tr> <tr> <td>.50</td> <td>3.75</td> <td>Dk brn silty clay, moist, no odor.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.75</td> <td>10</td> <td>Fine-med grained sand fill, dry, loose, no odor.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td>13</td> <td>Dk gray clayey silt to silty clay, moist, mod. odor.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>13</td> <td>19'6"</td> <td>Gray fine-coarse grained sand, wet, very strong odor, poorly sorted.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                |                    |                                                   |  |                      |  | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | 0 | .50 | Sand & Gravel |  |  |  | .50 | 3.75 | Dk brn silty clay, moist, no odor. |  |  |  | 3.75 | 10 | Fine-med grained sand fill, dry, loose, no odor. |  |  |  | 10 | 13 | Dk gray clayey silt to silty clay, moist, mod. odor. |  |  |  | 13 | 19'6" | Gray fine-coarse grained sand, wet, very strong odor, poorly sorted. |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO    | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FROM | TO             | PLUGGING INTERVALS |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .50   | Sand & Gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| .50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3.75  | Dk brn silty clay, moist, no odor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| 3.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10    | Fine-med grained sand fill, dry, loose, no odor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13    | Dk gray clayey silt to silty clay, moist, mod. odor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19'6" | Gray fine-coarse grained sand, wet, very strong odor, poorly sorted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-1-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>6-9-94</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>Chris Baker</u>                                                                                                                                                                                                                                                                                                                                                                  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                |                    |                                                   |  |                      |  |      |    |                |      |    |                    |   |     |               |  |  |  |     |      |                                    |  |  |  |      |    |                                                  |  |  |  |    |    |                                                      |  |  |  |    |       |                                                                      |  |  |  |