

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE 1/4 SW 1/4 NW 1/4</u>	<u>4</u>	<u>T 28 S</u>	<u>R 1 E E/W</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>2600 South St. Francis Wichita, Kansas</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
<u>1530 South Oliver</u>					
City, State, ZIP Code :		<u>Wichita, Kansas</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr .. <u>9-11-84</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter. <u>1.1</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued .. <u>X</u> .. Clamped			
1 Steel		5 Wrought iron		8 Concrete tile	
2 PVC		6 Asbestos-Cement		9 Other (specify below)	
3 <u>RMP (SR)</u>		7 Fiberglass		<u>Cer-Mac styren SDR-26</u>	
4 ABS				10 Asbestos-cement	
				11 Other (specify)	
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia. in. to ft., Dia. in. to ft.				12 None used (open hole)	
Casing height above land surface <u>1.2</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		8 RMP (SR)		11 Other (specify)	
2 Brass		<u>9 ABS</u>		12 None used (open hole)	
3 Stainless steel					
4 Galvanized steel					
5 Fiberglass					
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 <u>Drilled holes</u>	
2 Louvered shutter		7 Torch cut		10 Other (specify)	
3 Mill slot					
4 Key punched					
5 None (open hole)					
SCREEN-PERFORATED INTERVALS:		From <u>20</u> ft. to <u>40</u> ft., From ft. to ft., From ft. to ft.			
		From ft. to ft., From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>14</u> ft. to <u>40</u> ft., From ft. to ft., From ft. to ft.			
		From ft. to ft., From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement		2 <u>Cement</u> grout	
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.		3 Bentonite		4 Other	
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well	
1 Septic tank		11 Fuel storage		15 Oil well/Gas well	
2 Sewer lines		12 Fertilizer storage		16 Other (specify below)	
3 Watertight sewer lines		13 Insecticide storage		<u>None Apparent</u>	
4 Lateral lines					
5 Cess pool					
6 Seepage pit					
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	6	01 Clay			
6	17	07 Fine			
17	31	08 Medium Sand			
31	40	19 Gray Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-11-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>2-1-85</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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SEC

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A/E

1/4

S/P

1/4

A/W

1/4