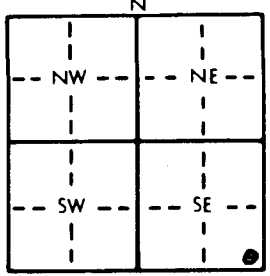


1 LOCATION OF WATER WELL: County: Sedgwick Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 4 Township Number: T 28 S Range Number: R 1 EW

Distance and direction from nearest town or city, street address of well if located within city?  
3139 S. Hydraulic, Wichita, KS. 67216

2 WATER WELL OWNER: Commercial Rental Property  
 RR#, St. Address, Box #: 3139 S. Hydraulic Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Wichita, KS. 67216 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 13'6" ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 13.40 ft. below land surface measured on mo/day/yr 6-3-94  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 7'6" in. to 20' ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X  
 7 Fiberglass Threaded  
 Blank casing diameter 2.375 in. to 9' ft., Dia. in. to ft., Dia. in. to SDR 13 ft.  
 Casing height above land surface Flush in., weight lbs./ft. Wall thickness or gauge No. SCH 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 19' ft. to 9' ft. From ft. to ft. ft.  
 From ft. to ft. From ft. to ft. ft.  
 GRAVEL PACK INTERVALS: From 19'6" ft. to 7' ft. From ft. to ft. ft.  
 From ft. to ft. From ft. to ft. ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 7' ft. to 4' ft. From 4' ft. to 0' ft. From ft. to ft. ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage FARM 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? West How many feet? 35'-40'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Concrete			
.50	7.25	Med to mottled dk brn silty clay to clayey silt, moist, fraible, no odor, some fine grained sand.			
7.25	13	Fine-med grained greenish gray sand, well sorted, dry, mod. odor.			
13	19'6"	Wet at 13'6", strong to very strong odor, gray sand, fine to coarse grained, subrounded.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-2-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 6-9-94 under the business name of JB Environmental Drilling by (signature) James Breker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.