

1) LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SE ¼ SE ¼ NW ¼</u>	Section Number <u>5</u>	Township Number T <u>28</u> S	Range Number R <u>10</u> E/W
Distance and direction from nearest town or city street address of well if located within city?					
2) WATER WELL OWNER: <u>James Pomodoro</u> RR#, St. Address, Box #: <u>2727 S Exchange</u> City, State, ZIP Code: <u>Wichita, KS 67217</u>			Board of Agriculture, Division of Water Resources Application Number:		
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>23</u> ft.			
A diagram showing a 4x4 grid representing a section box. The top-left square contains an 'X' circled. The squares are labeled NW, NE, SW, SE. A scale bar indicates 1 mile vertically and horizontally.		ELEVATION:ft. Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft. WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>11-6-92</u> Pump test data: Well water wasft. after hours pumping gpm Est. Yield gpm; Well water was <u>N/A</u> ft. after hours pumping gpm Bore Hole Diameter.....in. toft., and.....in. toft. WELL WATER TO BE USED AS: <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5) TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>1 1/4</u> " Dia.		Casing height above land surface <u>Below 8 ft basement</u>		7 Fiberglass	
TYPE OF SCREEN OR PERFORATION MATERIAL:		CASING JOINTS: Glued.....Clamped..... 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <u>N/A</u> SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>N/A</u> ft. to <u>N/H</u> ft. Fromft. toft. GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to <u>N/A</u> ft. Fromft. toft.			
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>8</u> ft. to <u>16</u> ft. Fromft. toft. Fromft. toft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>8</u>	<u>16</u>	<u>Neat Cement pulled all off pipe & point chlorinated before & after pulling point pipe</u>
			<u>16</u>	<u>30</u>	
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-6-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>3/3</u> This Water Well Record was completed on (mo/day/yr) <u>11-6-92</u> under the business name of <u>Jet Water Well Drilling</u> by signature _____					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					