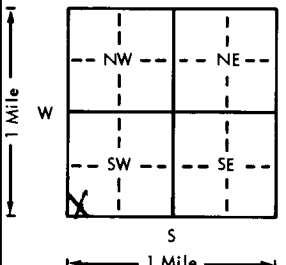
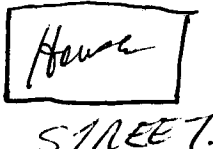


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>	Section number <u>5</u>	Township number <u>T 28 S</u>	Range number <u>R 1E E/W</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>904 W. 30th S.</u>				3. Owner of well: <u>L. Meyers</u> R.R. or street: <u>904 W. 30th S.</u> City, state, zip code: <u>Wichita, KS.</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>5-14-79</u> Well depth <u>29</u> ft.		
				7. ☐ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☒ Jetted ☐ Bored ☐ Reverse rotary		
5. Type and color of material				From	To	8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☒ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other
<u>Topsoil</u>				<u>0</u>	<u>12</u>	9. Casing: Material <u>PVC</u> Height: Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP <u>PVC</u> Weight <u>2.75</u> lbs./ft. Dia. <u>5</u> in. to <u>29</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>29</u> ft. depth gage No. <u>250</u>
<u>gravel-Sand</u>				<u>13</u>	<u>22</u>	10. Screen: Manufacturer's name <u>Modern Well Co.</u> Type <u>PVC</u> Dia. <u>5.563</u> Slot/gauze <u>0.25</u> Length <u>5</u> Set between <u>24</u> ft. and <u>29</u> ft. Gravel pack? <u>No</u> Size range of material
<u>gravel-med.</u>				<u>23</u>	<u>29</u>	11. Static water level: <u>21</u> ft. below land surface Date <u>5-14-79</u> mp./day/yr.
						12. Pumping level below land surfaces: <u>21</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <u>50</u> g.p.m.
						13. Water sample submitted: <u>X</u> Yes <u>X</u> No Date
						14. Well head completion: Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>Yes</u> With: <u>Neat cement</u> Bentonite Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
						16. Nearest source of possible contamination: ft. <u>20</u> Direction <u>S</u> Type <u>Surface</u> Well disinfected upon completion? <u>Yes</u> No
						17. Pump: <u>X</u> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>21st Electric</u> <u>129</u> Business name <u>512 W. 21st Wichita</u> License No. Address <u>J. Harris</u> Date <u>5-30-79</u> Signed <u>J. Harris</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5