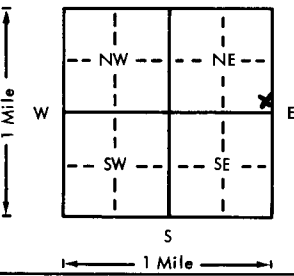


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SE 1/4 NE 1/4</u>	Section number <u>7</u>	Township number <u>T 28S</u>	Range number <u>R 1 E W</u>
2. Distance and direction from nearest town or city: <u>3527 So. Seneca Wichita, Ks.</u>			3. Owner of well: <u>Carl W. Pinkerton</u> R.R. or street: <u>3527 South Seneca</u> City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 			
5. Type and color of material		From	To	6. Bore hole dia. <u>11</u> in. Completion date <u>7-9-76</u> Well depth <u>45</u> ft.	
<u>Dirt</u>		<u>0</u>	<u>3</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Clay</u>		<u>3</u>	<u>10</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other	
<u>medium sand</u>		<u>10</u>	<u>45</u>	9. Casing: Material <u>STYRENE</u> Height: <u>GL</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>45</u> ft. depth Wall thickness: inches or Dia. <u>5</u> in. to <u>45</u> ft. depth gauge No. <u>200</u>	
				10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Slot/gauze <u>.06</u> Length <u>12 ft.</u> Set between <u>33</u> ft. and <u>45</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>	
				11. Static water level: <u>15</u> ft. below land surface Date <u>7-9-76</u> mo./day/yr.	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
				14. Well head completion: <u>12 Capped</u> ____ Pitless adapter ____ Inches above grade	
				15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.	
				16. Nearest source of possible contamination: <u>City</u> ft. <u>50</u> Direction <u>N.E.</u> Type <u>Surface</u> Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation:		19. Remarks: <u>Flat Ground</u> <u>Well to be used for</u> <u>lawn watering only.</u>			
Topography: ____ Hill ____ Slope ____ Upland ____ Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARPER WELL PUMP</u> <u>236</u> Business name License No. Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-27-76</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5